

ARTS AND CULTURAL COMMISSION

Tuesday, May 22, 2018

265 Strand Street, St. Helens, OR 97051 www.ci.st-helens.or.us

Welcome!

1. Open Public Hearing

- 1.A. Proposed Bike Rack Installation
 Bike Rack Packet
 Posted Public Hearing
- 1.B. Public Comments on Proposed Art
- 2. Close Public Hearing
- 3. Call Regular Meeting to Order
- 4. Visitors Address the Commission
- 5. Approval of Minutes
 - 5.A. April 23 2018 Minutes 04-23-18 ACC Minutes DRAFT
- 6. Review Fiscal Report
 - 6.A. Balance Report

 Detailed Trial Balance
- 7. Discussion Items
 - 7.A. Ken Forcier: Discuss the Flying Eagle Canoe

- 7.B. Blues & Folk Music Workshops Update: Registration Minimums, Project Needs & To-Do's May updates_BF music ws.docx
- 7.C. Downtown Mural Project Update:
 CCCC Grant, Topics Chosen, Project Needs & To-Do's
 ACC mural update
- 7.D. Trash Can Painting Contest Update:
 Flyer, PR, Project Needs & To-Do's
 2018 Trash Can Painting Application
 2018 TCPC Guidelines
 PRESS RELEASE Applications Now Open for Painting Competition
 2018 TCPC poster
 Trash Can Painting To Do List 2018
- 7.E. County Fair Art Judging Update: Columbia County Fair Awards 2018
- 7.F. Availability: Kindness Rocks Tables & Arts, Culture, & Conversation events
- 7.G. Annual Reports: Changes to Current FY17/18 File, & Process Moving Forward
- 7.H. Arts, Culture, & Conversation: May Meeting Report Arts, Culture, & Conversation May Meeting Report
- 7.I. Resignation Letter & Interview Subcommitee K.P Resignation Letter
- 8. Community News
- 9. Adjournment

April 20, 2018

Dear Property Owner:

This notice is being sent to you because your property is in the affected area of a public art proposal.

As per St. Helens Municipal Code (SHMC) Chapter 2.36.110(3), the City of St. Helens Arts & Cultural Commission will conduct a public hearing on May 22, 2018, beginning at 6:00 p.m. The purpose of the public hearing is to present the proposed location for an artistic bike rack.

The proposed bike rack location is in front of Columbia Electric Feed and Seed, 1421 Columbia Blvd., St Helens, OR 97051. The bike rack would be placed in front of Columbia Electric Feed and Seed under the sign on the sidewalk.

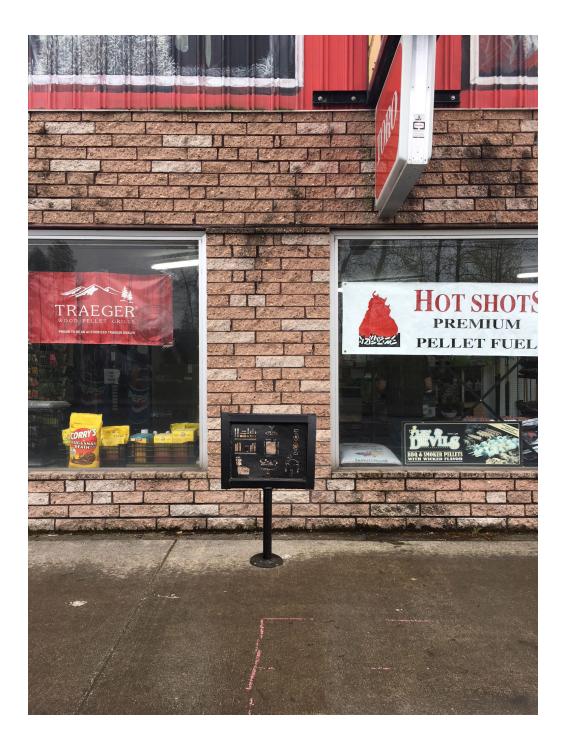
The public hearing begins at 6:00 p.m. followed by the Commission's regular meeting for May.

The public hearing is to review both written and oral testimony from the public on the proposed location of the bike rack. The guidelines for site selection are in SHMC Chapter 2.36.120(2) which are as follows:

- 1. **Ownership or Control:** Public art should be placed on a site owned by the City or there should be a written agreement for its use.
- 2. Visual Accessibility: Public art should be easily visible and accessible to the public.
- 3. **Visual Enhancement:** Public art should visually enhance the overall public environment and pedestrian streetscape.
- 4. **Pedestrian Accessibility:** Public art should experience high levels of pedestrian traffic and be part of the City's circulation paths.
- 5. **Circulation:** Public art should not block windows, entranceways, or obstruct normal pedestrian circulation.
- 6. **Scale:** Public art should not be placed in a site where it is overwhelmed or competing with the scale of the site, adjacent architecture, large signage, billboards, etc.

For further information please go to the City's website at www.ci.st-helens.or.us and click on "Arts & Cultural Commission" under *Boards & Commissions* or you may contact Jamie Edwards at 503-397-6272 if you have any questions.

The public meeting and hearing will be held in the **Council Chambers at City Hall**, 265 Strand Street, Plaza Entrance, St. Helens, OR 97051. The facility is handicap accessible. If you need special accommodation, please contact City Hall at (503)397-6272, at least 48 hours in advance.



Proposed Bike Rack Installation

Location: Columbia Electric Feed and Seed

1421 Columbia Blvd, St Helens, OR 97051 (Future location of Columbia Pacific Food Bank)

Artists

St. Helens High School Metal and Fabrications Class

Cody Haag (2017)

Zack Hester (2018)

William Torez (2018)

Jordan Simonson (2019)

Instructor: Bonnie Adams

Supported by the St. Helens Arts and Cultural Commission

Project Leader: Kimberly O'Hanlon, Vice Chair

Image pictured to left for visual purposes only. This is the bike rack currently installed in front of Top Notch.

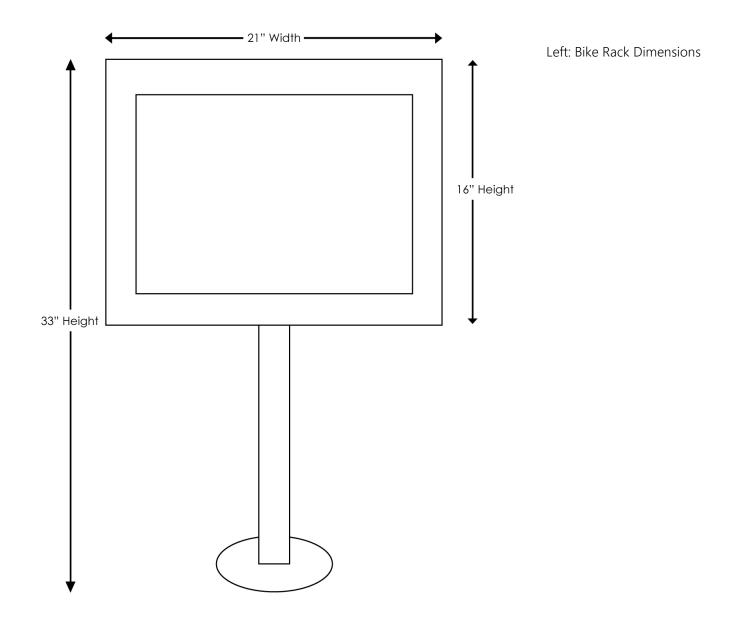




Left: Future views facing East and West.

Below: Actual Bike Rack to be installed:





Project Approval from Stakeholders

February 19th, 2018

Connected with Casey Wheeler, Executive Director of Columbia Pacific Food Bank. He confirmed he is interested in having the bike rack installed at the food bank's future location.

March 11th, 2018

Spoke with owner and employee at Columbia Electric Feed and Seed. They confirmed they approve the installation, and pointed out a location that would not interfere with deliveries or displays.

AFFIDAVIT OF PUBLICATION

COUNTY OF COLUMBIA STATE OF OREGON SS.

I, Frank Perea, being first duly sworn, depose and say that I am The Publisher of The Chronicle, a newspaper of general circulation, as defined by sections ORS 193.010 and 193.020, printed and published at St. Helens, in the aforesaid county and state; that the

City of St Helens Meeting Notice CH18-0901

Was published 1 (one) successive and consecutive week(s) in the following issues:

April 25

Frank Perea

Subscribed and sworn before me this

261h day of April, 2018

RECEIVED

APR 3 0 2018

CITY OF ST. HELENS

FILE COPY

CH18-0901

St. Helens Arts & Cultural Commission Notice of Public Hearing

As per St. Helens Municipal Code (SHMC) Chapter 2.36.110(3), the City of St. Helens Arts & Cultural Commission will conduct a public hearing on May 22, 2018, beginning at 6:00 p.m. The purpose of the public hearing is to present the proposed location for an artistic bike rack. The proposed bike rack location is in front of Columbia Electric Feed and Seed, 1421 Columbia Blvd., St Helens, OR 97051. The bike rack would be placed in front of Columbia Electric Feed and Seed under the sign on the sidewalk.

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from the public on the proposed location of the bike rack. The guidelines for site selection are in SHMC Chapter 2.36.120(2) which are as follows: 1. Ownership or Control: Public art should be placed on a site owned by the City or there should be a written agreement for its use. 2. Visual Accessibility: Public art should be easily visible and accessible to the public. 3. Visual Enhancement: Public art should visually enhance the overall public environment and pedestrian streetscape. 4. Pedestrian Accessibility: Public art should experience high levels of pedestrian traffic and be part of the City's circulation paths. 5. Circulation: Public art should not block windows, entranceways, or obstruct

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Kely Nichalson



City of St. Helens

Arts & Cultural Commission

Minutes April 23, 2018

Members Present: Lisa Brooke

Leticia Juarez-Sisson Patrick Nickelson

Jennifer Farrington, Chair

Members Absent: Janet Anderson

Kannikar Petersen

Kimberly O'Hanlon, Vice Chair

Staff Present: Margaret Jeffries, Library Director

Susan Conn, Councilor

Others: Gea Belle

Don Barker

1) Call Meeting to Order

The meeting was called to order at 6:03 p.m. by Chair Farrington.

2) Welcome New ACC Member

Chair Farrington introduced newly appointment Commissioner Patrick Nickelson. The Commission introduced themselves.

3) Visitors Address the Commission

Visitor Gea Belle advised they came to the meeting learn about what the Commission is working on.

5) Approval of Minutes

5.A 3/27/18 Minutes

Motion: Commissioner Sission moved to approve the March 27, 2018 minutes. Chair

Farrington seconded. All in favor; none opposed; motion carries.

5.B 4/11/18 Minutes

Motion: Commissioner Sission moved to approve the April 11, 2018 minutes.

Commissioner Nickelson seconded. All in favor; none opposed; motion

carries.

6) Review Fiscal Report

6.A Fiscal report up to April 2018

The Commission reviewed the fiscal report.

7) **Discussion Items**

7.A Blues & Folk Music Workshops Update: Total Sponsorships Received &

Applicants Registered

Commissioner Petersen submitted a Blues & Folk Music Workshop update via email that was included in the packet and displayed during the meeting.

Commissioner Sisson reported...

- She connected with the band teachers for St. Helens and Scappoose who have promoted the workshop with all of their students
- No registrations have been received yet
- Looking for additional sponsors and to share the workshop with others
- Sponsorship/Donations:
 - St. Helens Community Credit Union denied
 - Wauna Federal Credit Union and Walmart Foundation are pending

Chair Farrington suggested having Communications Officer Crystal Farnsworth post the KOHI interview to Facebook and have the Commission share it to increase awareness and registrations.

7.B Downtown Mural Project Update: Michael Curry Studios Tour & Portland Murals Tour

Commissioner Brooke reported...

- There are 18 participants in grades 7 -12 from St. Helens and Scappoose High School
- They have met several times and most recently went on a field trip to Portland
 - Transportation was provided by CC Rider roundtrip who went out of their way helping plan the trip
 - TriMet also provided all day bus passes
- They met with several artists and founders of two different nonprofits for Portland street art and mural festivals
- A few weeks ago they went on a field trip to Michael Curry Designs Studio
- This Wednesday, April 25 they have a meeting to decide on their mural theme

7.C Trash Can Painting Contest Update: Awards, Tasks, & Schedule Chair Farrington reported...

- In the agenda packet is a list of tasks for the trash can painting
- In the past, the Commission has received cans from Wilcox and Flegel and Michael Curry Designs Studio
- Chair Farrington will reach out to Michael Curry Designs Studio for a donation of new cans for this year
- The Commission has set a cap of 12 new cans every year and will retire the oldest cans
- Will no longer use anti-graffiti paint to allow the Commission to reuse oldest cans
- The subcommittee met to discuss award categories
 - o Last year there was three award categories for \$150 each
 - Best Park Theme

- People's Choice
- Most Artistic
- Subcommittee is proposing changing the total award amount to \$500 from the budgeted \$450 and adding two categories for a total award amount of \$100 each
 - Add a Teen Award for ages 13-19 and a Family Award

The Commission has agreed to have five awards for a \$100 each in the following categories: Best Park Theme, Peoples Choice, Most Artistic, Teen Award and Family Award. Contestants can win multiple awards.

Commissioner Nickelson will create the new poster for this year and will work with Vice Chair O'Hanlon on the information for the poster and printing.

The Commission is really excited about the possibility of painting picnic tables but feel this year is a little too much for the 4th of July event. Chair Farrington will work with the Parks Commission to figure out the logistics.

7.D County Fair Art Judging Update: Past Practices & New Ideas Commissioner Brooke reported..

- There had been a misunderstanding of the prior year's award amount of \$240; in prior years the Commission spent much less but the budget has been submitted and approved for \$240
- She submitted a document to the agenda packet using the budgeted amount of \$240 to create eight gift baskets as awards; the details are documented in the attachment on the agenda packet

Commissioner Nickelson will help judge the fair awards with Commissioner Brooke.

7.E Early Learning Fair: Observations & Ideas for Next Year

Commissioner Brooke reported it was initially her idea to participate in the Early Learning Fair but after speaking with members of the fair she found she was not prepared to attend this year. She would like to put something together for next year's fair such as a program for the parents and an age appropriate craft for the children.

Commissioner Nickelson and **Commissioner Sission** suggested next year the kids could create puppets and maybe putting on a play with them.

8) Community News

Library Director Jeffries reported the St. Helens Public Library is hosting Columbia County Reads on Thursday, April 26 at 7 p.m.

9) Adjournment

The meeting was adjourned at 7:19 p.m.

General Ledger

Detailed Trial Balance

User: jamiee

Printed: 05/15/2018 - 10:22AM

Period: 01 to 11, 2018



Account Number		Description		Budget	Beginning Balance	Debit This Period	Credit This Period	Ending Balance
203		COMMUNITY EN	HANCEMENT					
REVENUE								
203-716 203-716-033005		Grants		12,000.00				
203-710-033003		Grants		12,000.00				
	203-716-0330	005 Totals:	Var: 12,000.00	12,000.00	0.00	0.00	0.00	0.00
203-716-034024		PW Projects for Pu	, , , , , , , , , , , , , , , , , , ,	2,750.00				
	203-716-0340	024 Totals:	Var: 2,750.00	2,750.00	0.00	0.00	0.00	0.00
203-716-037013		Donations - Gatewa	ay Funding	2,000.00				
8/14/2017 GL	2 12	25 Reclassified				0.00	80.00	
10/4/2017 CR	4 2	23 ACC Donations-Ga	nteway Funding POST CARD S/ # 146	51330		0.00	10.00	
		Cash Receipts Batc	h 3104-10-2017					
10/25/2017 CR	4 16		ON DONATIONS-DONATION F(# 146	51882		0.00	200.00	
		Cash Receipts Bate						
11/16/2017 CR	5 12	24 GATEWAY PHASI Cash Receipts Bate	E 2 CCCC GRANT FOR INTERI # 140 h 3016-11-2017	55535		0.00	2,000.00	
		Cush receipts Bute	11 2017					
	203-716-0370	013 Totals:	Var: -290.00	2,000.00	0.00	0.00	2,290.00	-2,290.00
203-716-037014		Donations		0.00				
8/14/2017 CR	2 11	7 4 MUGS & 4 GLA Cash Receipts Bate	SSES CHARLES FASTNER # 145	56150		0.00	80.00	
8/14/2017 GL	2 12	25 Reclassified	1 0011 0 2017			80.00	0.00	
11/16/2017 CR			TING SPONSORSHIP GROWI # 140	55541		0.00	100.00	
		Cash Receipts Bate	h 3016-11-2017					
2/15/2018 CR	8 10	_	N DONATIONS - TWO MUGS # 14	72871		0.00	20.00	
		Cash Receipts Batc	h 11015-2-2018					
4/16/2018 CR	10 9	94 BLUES & FOLK N	MUSIC WORKSHOP SCAPPOC # 148	80946		0.00	250.00	
		Cash Receipts Bate						
4/16/2018 CR	10 9		KS WORKSHOP FROM KEN JI # 148	80974		0.00	500.00	
4/1.6/2010	10	Cash Receipts Batc		20050			10.00	
4/16/2018 CR	10 9	94 ART COMMISSIO	ON DONATIONS S CONN # 148	30978		0.00	10.00	

Account Number		Description			Budget	Beginning Balance	Debit This Period	Credit This Period	Ending Balance
		Cash Receipts Batch 3013-4	1-2018						
203-716-039001	203-716-037	014 Totals: Beginning Fund Balance	Var: -880.00		0.00 0.00	0.00	80.00	960.00	-880.00
	203-716-039	001 Totals:			0.00	0.00	0.00	0.00	0.00
	20	03-716 REVENUE Totals:			16,750.00	0.00	80.00	3,250.00	-3,170.00
EXPENSE	R	EVENUE Totals:			16,750.00	0.00	80.00	3,250.00	-3,170.00
203-716 203-716-052011		Public Information			0.00				
4/9/2018 GL	10 22	28 Arts and Cultural Commissi	on Advertising				119.35	0.00	
203-716-052069	203-716-052	011 Totals: Summer Arts in the Park	Var: -119.35		0.00 1,000.00	0.00	119.35	0.00	119.35
7/18/2017 AP	1 11	14 010939 - DIANE DUNN		Ck# 118816			121.96	0.00	
9/28/2017 AP	3 20	2 FAR - JENN FARRINGTO	N	Ck# 119385			59.05	0.00	
203-716-052070	203-716-052	069 Totals: Maintenance of Public Art	Var: 818.99		1,000.00 500.00	0.00	181.01	0.00	181.01
203-716-052071	203-716-052	070 Totals: Administration & Marketing	Var: 500.00		500.00 250.00	0.00	0.00	0.00	0.00
11/22/2017 AP	5 15	53 002701 - BEMIS PRINTIN		Ck# 119768			68.00	0.00	
12/4/2017 GL	6	7 Reclassify ACC mailing					48.30	0.00	
203-716-052073	203-716-052	071 Totals: Free Art & Craft Workshops	Var: 133.70		250.00 250.00	0.00	116.30	0.00	116.30
11/9/2017 AP	5 6	60 452215 - KIMBERLY O'HA	ANLON	Ck# 119689			30.85	0.00	
11/30/2017 GL	5 22	22 Wal-Mart #2422					44.12	0.00	
11/30/2017 GL	5 22	22 Wal-Mart #2422					31.98	0.00	
203-716-052075	203-716-0520	073 Totals: Gateway Project - Phase 1	Var: 143.05		250.00 3,000.00	0.00	106.95	0.00	106.95
8/10/2017 AP	2	75 0333 - TAP INTO WINE L	LC	Ck# 119042	-,		140.40	0.00	
8/10/2017 AP		75 0333 - TAP INTO WINE L		Ck# 119042			20.00	0.00	
8/14/2017 GL		25 Reclassified					0.00	140.40	
8/14/2017 GL	2 12	25 Reclassified					0.00	20.00	
9/14/2017 AP	3 8	33 033600 - TRAFFIC SAFET	TY SUPPLY CO., INC	Ck# 119314			345.29	0.00	

13

Account Nu	mber			Description			Budget	Beginning Balance	Debit This Period	Credit This Period	Ending Balance
3/29/2018	GL	9	194						0.00	345.29	
		203-716-	05207	5 Totals:	Var: 3,000.00		3,000.00	0.00	505.69	505.69	0.00
203-716-0520	76			Gateway Project -	Phase 2		35,500.00				
7/25/2017	CR	1	165	ACC MUG SALI	ES FOR GATEWAY P2 CDR B.	Ak # 1455159			0.00	120.00	
				Cash Receipts Ba	tch 5025-7-2017						
8/4/2017	AP	2	34	008325 - COLUM	MBIA RIVER P.U.D.	Ck# 118933			1,113.00	0.00	
8/10/2017	AP	2	75	DOCKSIDE - DO	OCKSIDE STEAK & PASTA	Ck# 119014			200.00	0.00	
8/14/2017	GL	2	125	Reclassified					140.40	0.00	
8/14/2017	GL	2	125	Reclassified					20.00	0.00	
8/31/2017	AP	2	234	002788 - RHIZA	A+D	Ck# 119185			20,000.00	0.00	
9/7/2017	AP	3	39	006875 - CLARE	X SIGNS	Ck# 119205			2,200.00	0.00	
9/14/2017	AP	3	83	014475 - HAME	R ELECTRIC, INC.	Ck# 119289			3,326.51	0.00	
9/14/2017	AP	3	83	PETER.KA - KA	NNIKAR PETERSEN	Ck# 119303			2,608.77	0.00	
9/28/2017	AP	3	202	002788 - RHIZA	A+D	Ck# 119402			3,500.00	0.00	
9/28/2017	AP	3	202	FAR - JENN FAR	RINGTON	Ck# 119385			34.12	0.00	
10/15/2017	GL	4	143	Sq Brown Butter	Ba				500.00	0.00	
10/15/2017	GL	4		Sq Brown Butter					500.00	0.00	
10/15/2017	GL	4		-	Sq Brown Butter Ba				0.00	500.00	
11/9/2017	AP	5	60	FAR - JENN FAR	RINGTON	Ck# 119675			183.99	0.00	
11/30/2017	GL	5	222	Dons Rental					135.00	0.00	
3/29/2018	GL	9	194						345.29	0.00	
		203-716-	05207		Var: 1,312.92		35,500.00	0.00	34,807.08	620.00	34,187.08
203-716-0520	189			Event - Folk Blue	s Workshop		0.00				
		203-716-	-05208	9 Totals:			0.00	0.00	0.00	0.00	0.00
			203-	716 EXPENSE To	tals:		40,500.00	0.00	35,836.38	1,125.69	34,710.69
			EXP	ENSE Totals:			40,500.00	0.00	35,836.38	1,125.69	34,710.69
			203	Totals:			-23,750.00	0.00	35,916.38	4,375.69	31,540.69
			Rep	ort Totals:			-23,750.00	0.00	35,916.38	4,375.69	31,540.69
			-1							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

Blues & Folk Music Workshop

Summary of the activities since the last ACC meeting.

Registrations:

- No one has signed up as of 5/16/18

Ticket Sale Updates:

- Added a Memorial Day Sale: 28% off if purchased by 5/31
- Concert only tickets: \$10.00 a person or 2 for \$15.00
- Student discount: June 5-June 15th

PROMOTION

Personal Delivery of fliers and registration forms

- Posted in the St. Helens Water Department Window

Email Delivery-Expanding to Scappoose & Columbia City

- Nikki Harris & Kristen Caldwell, Scappoose School Music Teachers
- Kit Garders, Friends of Columbia City Community Library
- Ray Brown, South Columbia Family School, Warren

Phone Call Promotions

- Local Christian School
- Follow up High School Band Teacher

Newspaper

- The Chronicle interview; will be published in their June 6 edition

Online:

- Working to post the event on Discover Columbia County
- Working to post on Keep it Local
- Creating an Eventbrite site to allow people to sign up and pay online
- City's Social Media

City/ School Summer Catalog. Released on City's Website Page

SPONSORSHIPS & DONATION

- St. Helens Community Credit Union Denied
- Wauna Federal Credit Union \$150 received 5/16/18
- Walmart Foundation Pending
- Scappoose Sand and Gravel \$250. The flyer was revised to include the company's logo.

- Ken Jillson (via SHEDCO) - \$500

St. Helens Downtown Mural 2018 update

Sharon Evinger from the CC Rider Advisory Board contacted me for pictures of the downtown field trip to present at their Last Board meeting. Numerous pictures were sent.

A request to the mural kids was made to paint a flower design on the side of a freshly painted exterior wall on the floral building on the county fairgrounds. We are in the middle of the design process to see if we can get this done in time for Fair 2018.

The Instagram account seems to be working well as a communication devise for the group.

A flyer was sent out regarding an opportunity May 10 for the teens to socialize and begin using paint on their individual birch boards for their personal designs.

The wall for the project is currently being prepped for our August mural paint finale.

The project received a 500.00 sponsorship from the Columbia County Cultural Coalition.

The words to be used for the theme have been chosen from a long master list of words and phrases interesting to the teens.

HOPE, RISING-UP, NATURE, GALAXY and each student has the option of using one wildcard word from the list for their individual piece.

We are on schedule as planned for the project.

TRASH CAN PAINTING COMPETITION ★ 2018 APPLICATION FORM

St. Helens Arts & Cultural Commission

Please sketch out your painting idea in the space below. Submit your design & contact info before noon on **June 18, 2018** to: Jamie Edwards, City of St Helens, PO Box 278, 265 Strand St., St. Helens, OR 97051 -or- jamiee@ci.st-helens.or.us



NAME(S)/GROUP NAME:

CONTACT NAME:	CONTACT PHONE:
CONTACT ADDRESS:	CONTACT EMAIL:
IS THIS A TEEN TEAM? (IS YOUR ENTIRE TEAM BETWEEN 13 - 19 YEARS OLD?)	YES / NO
IS THIS A FAMILY TEAM? (INCLUDING AT LEAST ONE PERSON 12 YEARS OLD OR YOUNGER?)	YES / NO

Make Art in Our Parks!

8th Annual Trash Can Painting Competition Guidelines

1. Completed design applications are due before noon on June 18, 2018.

These submissions may be delivered in person, by mail, or by email to: Jamie Edwards, City of St Helens, PO Box 278, 265 Strand St, St. Helens, OR 97051 jamiee@ci.st-helens.or.us

- 2. Five cash prizes of \$100 each will be awarded for the following categories:
 - Artistic Merit
 - Best Park Theme
 - People's Choice
 - Best Teen / Teen Team
 (everyone on this team must be between 13 19 years old)
 - Best Family Team
 (this team must be a family of some kind, & include at least one person
 12 years old or younger)

This year, it's possible for one can to win multiple awards!

- 3. Painting "teams" can be made up of an individual or a group of people.
- 4. ★ See below for concept design ideas. ★
- 5. Use the attached application form to submit your concept drawing. Submissions must show a sketch of the team's intended design, as well as legible contact information. We are looking for designs that are creative & visually pleasing. Designs should be appropriate for a diverse & broad-based audience of all ages. Think PG & please do not include themes, symbols, or messages that are religious, commercial, political, or sexual in nature. Completed projects that are not consistent with the approved design may be rejected by the Arts & Cultural Commission.
- 6. If you choose to include the name of your school / organization in your design, please do not use text over 3" in height, & please do not make it the focal point of the design. Please contact the Arts & Cultural Commission if you or your business / organization would like to sponsor this event. Opportunities start as low as \$100.
- 7. Paint the entire exterior of the can. When developing your design, be aware that a trash bag comes over the top of the can when it is in use. Approximately 6" at the top of the can will be covered with this semi-transparent liner. The main part of your design should not depend on the top part of the can. Same goes for the bottom 3", as grass may be covering the can at this point.

Make Art in Our Parks!

8th Annual Trash Can Painting Competition Guidelines

- 8. Approval of the design concepts & selection of the 12 designs will be at the Arts & Cultural Commission's sole discretion. Space is limited to 12 teams for 12 cans. You will be notified of approval to participate no later than June 20, 2018.
- 9. On the day of the event, July 4, 2018, the Arts & Cultural Commission will provide ready-to-paint trash cans, paint, & painting supplies. Your team provides the design, skills, & creative energy! It's advised to bring a lunch & lots of drinking water.
- 10. Your team will have from 9:30am to 4:00pm to complete your design. Voting by community members at Columbia View Park will take place from 4:00pm 4:30pm. Winners will be announced at 5:00pm.
- 11. The finished 2018 cans will be located throughout St. Helens parks & public properties, & shall remain the property of the City of St. Helens. The Arts & Cultural Commission reserves the right to repurpose or retire any can for any reason at any time. Starting in 2017, trash cans will no longer be treated with anti-graffiti paint so that they are able to be repainted for use at a Trash Can Painting Competition in the future.
- 12. By participating in this event, you & your team agree to be photographed & filmed for the promotion of St. Helens Arts & Cultural Commission events & activities.

Suggested themes for your design:

★ playgrounds ★ sports ★ group activities ★ nature ★ animals ★ plants ★
 ★ rivers ★ streams ★ picnics ★ parks ★ decorative patterns ★
 ★ things that inspire ★ activities that bring happiness ★ scenes that create joy ★

★ USE YOUR IMAGINATION!!! ★

If you have any questions, please contact

Jamie Edwards

City of St Helens, PO Box 278, 265 Strand St, St. Helens, OR 97051

jamiee@ci.st-helens.or.us

503-397-6272





CITY OF ST. HELENS

PO Box 278 St. Helens, OR 97051 Phone: 503-397-6272 Fax: 503-397-4016 Crystal Farnsworth Communications Officer Phone: 503-366-8215 Fax: 503-397-4016

Email: crystalf@ci.st-helens.or.us

PRESS RELEASE

FOR IMMEDIATE RELEASE May 11, 2018

APPLICATIONS NOW OPEN FOR PAINTING COMPETITION

St. Helens, Ore. – The St. Helens Arts & Cultural Commission is now accepting applications for their eighth annual Trash Can Painting Competition. This year, the Commission is offering new cash prizes and changing a few rules.

Each year, the Commission hosts a community painting competition on July 4 in Columbia View Park. Participants paint trash cans that are then placed in local parks and other public spaces for the community to use and enjoy for the rest of the year. Clean, prepped trash cans and painting supplies will be provided by the Arts & Cultural Commission on the day of the event.

For the 2018 competition, there will be five judged categories. The winning entry from each category will receive a \$100 cash prize. The categories are Artistic Merit, Best Park Theme, People's Choice, Teen/Teen Team (everyone participating in this category must be 13-19 years old), and Family Team (team members in this category can be a family of any kind, but must include at least one person who is 12 years old or younger). This year, entries will be eligible to win multiple categories.

Applications are available to download on the Arts & Cultural Commission's website at https://www.ci.st-helens.or.us/bc-acc. Printed applications are also available to pick up at the St. Helens Water Department, City Hall, 275 Strand Street, St. Helens. Applications should be returned to Jamie Edwards at City Hall and must be received by Monday, June 18 at noon.

Only 12 entries will be accepted for the competition this year. The Arts & Cultural Commission will review applications and select participants at their June 18 meeting at 6 p.m.

The competition will take place on July 4 in Columbia View Park from 9:30 a.m. to 4 p.m. Voting is done by the community from 4-4:30 p.m. with winners announced at 5 p.m.

The Arts & Cultural Commission is looking for businesses or individuals to sponsor the competition. A \$100 sponsorship includes the sponsor's name painted at the bottom of the can or the organization's banner prominently displayed on the event tents.

###

For further information regarding the trash can painting competition, please contact Arts & Cultural Commission Chair Jenn Farrington at jenn@jennfarrington.com or 415-786-3830.





JULY 4th 9:30 Am - 4 PM, COLUMBIA VIEW PARK

The Trash Can Painting Competition is a cooperative beautification project for The Summer Arts in the Park Program sponsored by the City of St. Helens Arts & Cultural Commission,

Parks Commission, & Public Works.

Trash Can Painting

Project Lead:

Subcommittee:
Lisa, Jenn, & Kannikar

Event Date:
July 4, 2018

	Historical FYI's				
Phase	Due By	Amount	2018 Notes	DONE	2017 Notes
Begin Planning	Feb		started in early Feb b/c info was needed for summer event brochures	X	
Award Categories & Amounts	Feb	\$500	\$100 x 5 = \$500 this got finalized @ 4/23 mtg. moving fwd, this should be determined by Feb so it's part of the budget & summer event prochures	X	\$150 x 3 =\$450
Determine Cost			request separate category to track TCPC (separate out the Summer Arts in the Park group) for easier planning moving fwd The supply cost is depending on what we have left from the prior years – primer, paints, brushes, etc. Ace Hardware has offered us a big discount on paints but Ace has a new owner now. Brushes were from Dollar Tree Store; they were the cheapest The biggest cost of the project is ALWAYS the awards. We have never bought newspaper ads for this event and I don't think we should. Printing of the flyers was done at the city or my office = \$0Kannikar per 4/11/18 mtg: no anti-graffiti paint moving fwd		Supplies: \$266.16 \$91.24 Chavez \$121.96 Dunn \$52.96 Dunn Awards: \$450.00 3x \$150.00 Poster Printing: \$25.00 (estimate) Advertising: \$232.10 (I believe this was for weekly advertising with country media in June 2017 unless this was advertising for Gateway)This was also paid out of Administration and Marketing Budget not Summer Arts budget. Total cost for the July 2017 Trash Can Painting that I'm coming up with is \$973.26Jamie

Awards	Feb		proposed categories @ \$100/ea, \$500 total: Artistic Merit Best Park Theme People's Choice Teen Family	X	\$150/ea, \$450 total: Artistic Merit Best Park Theme People's Choice
Paint Supplies	Feb	TBD	ACC supplies @ Jenn's, inventory TBD		
Other Cost	Feb	TBD			
Secure New Trash Cans	April		per 4/11/18 ACC mtg: limit 12 cans each year, eventually re-use older cans (w/o graffiti paint). 2017 (19 cans) was the first year w/o antigraffiti paint. we have 5 primed barrels @ Margaret's, we're getting 1 from Michael Curry, we're getting 3 from Wilcox & Flegel, we need 3 more barrels donated 5/16: Mark @ Michael Curry Design has 1 barrel. We can pick it up ASAP. 5/11: Kannikar will pick up 3 barrels and drop them off at Margarets around the end of May. for next year: I let Mark @ MCD know that we'd love to pick up barrels as they become available through the yearjenn		Curry Designs donated cans 7/1/17, to Diane Dunn: "If you want to get a jump on next year's barrels, you only need to say the word. We have barrels periodically so it would be relatively easy to build a supply for the 2018 barrel priming party." -Mark In the past we have acquired these barrels from Wilcox and Flegel, but they need about a months notice and there is a lot of work that goes into cleaning the oil off of themkevin chavez
Give Heads-up re: PR Needs	April		SEE "PR Request Form" for details re: press release or publicity for a project e-Newsletter (monthly) Gazette (quarterly) Social Media (as needed)	Х	
Update Guidelines & Applications	April		finished this 5/8, this should be done earlier next yr	x	

Determine Sponsorship Details	April	* a k -or-	O will buy: banner up @ event mpany/org name painted on bottom of a	X	\$100 got a banner up @ event or company painted on a can (2 sponsors, both w/ banners)
Create New Poster	April	finis	rick made this one! hed by 5/6 uplete this earlier next yr	Х	Kim made this one!
Press Release	end of April	info May info wou pror and The time	week of May 7th would be ideal for getting to me. 77th will already be too late for me to get into the monthly e-Newsletter so it ildn't be until early June that I could mote the applications through the Gazette e-Newsletter. press release and social media are far less e-sensitive when it comes to an event with a gapplication deadline. ystal	X	Submit Request 3rd week in May to be published 1st week in June
Post flyer, guidelines, & application on ACC site	early May	relea	should be posted by the time the press ase goes out so that the gyudelines & lication are available to the public	X	
Print new poster, guidelins, & application	early May	Jami	ie has the request		
Distribute New Poster	May		d volunteers d locations		
Design Applications Open	May-June	2018	8: 5 wks, May 11 - June 18	х	
Designs Selected	June ACC mtg	12 d show	lesigns total, 2 backups? in case of no ws?		
Participants Announced	day after June ACC mtg	6/19	9/18		
Prepare Giant Award Checks	June	file)	Kannikar for editable file (we have PDF on @ 5/22 mtg: Kim? Patrick?		Jamie asked Jacob to print 3 big checks using the engineering plotter upstairs @ City. Kim bought three 1-8" by 2'-6" foam boards. I think she tried Walmart but they didn't have it?
Prep/Prime Trash Cans	June	June	e 23, 2018 @ Margaret's		26

Supplies					Historical FYI's
Phase	Due By	Amount	Notes	DONE	2017 Notes
Tents	June				
1 Large from CRFR			contact: Merritt (thru Diane Dillard '17)		
2 Large CRPUD + 8 sandbags			Kannikar requested 2 tents, to be picked up 7/2/18, returned 7/5/18 use tent request form: "TentCheckoutForm2016Fillable" email Libby, then confirm they are avail	Х	use tent request form: "TentCheckoutForm2016Fillable" email Libby, then confirm they are avail.
1 small SHEDCO			contact: Kannikar, Al, Steve		
1 Small from ACC Member			Jenn's	X	
Tables	June		Contact: Thad, Parks Dept Jenn has 2 folding tables if needed 6 (12 cans total @ 2 cans/table) + 1 paint/supply table + 2 extra b/c of teen/family categories = 9 tables		Thad from the parks department delivered 11 tables for the event -Kevin
large drinking water coolers	mid-June				
Water buckets for Brushes	mid-June		ACC supplies @ Jenn's, inventory TBD		
Paint & brushes	mid-June		ACC supplies @ Jenn's, inventory TBD, we'll definitely need more paint		
Foam Core & spray adhesive for giant checks	mid-June		Kim may have leftover spray adhesive from 2017? Can Jamie print big checks again?		Andrew from Bemis Printing cut three boards for Kim. Jamie managed the check printing @ the City
Reserve Signs	mid-June		Jenn has file to print		

Day Before, During & Afte	Historical FYI's				
Phase	Due By	Amount	Notes	DONE	2017 Notes
Pick up tents	July 2				
Pick up storage key	July 2		for storing cans to dry overnight, after event, to the left of city hall		Contact: Crystal
Mark Tables with Reserved Signs night before	July 3				overnight camping allowed in '17, park was full of campers when I put signs out around 7pm -jenn

Set up Tents over tables day of	July 4	First thing in AM create "teen" tent & "family" tent	
Clean Up	July 4		
Issue Awards/photos	1st business day after event		
transport winning cans to CC Fair & Rodeo	July 5?		
PR follow up	1st business day after event	send content to Crystal: pix of event, cans, winners, fresh cans in parks, thank you's	
rotate new cans into parks	July 5	winning cans are displayed at the county fair in the art area before going to the parks.	
return tents	July 5		
rotate winning cans into parks	after CC Fair & Rodeo		

The ACC has allocated 240.00 for awards (Fair lingo= premiums). Judging takes place July 17 anytime between 8am-5pm Premiums must be taken to Fairgrounds earlier in the week to be dropped off.

I have contacted Lisa Maysog cell 503.410.0440, Columbia County Fair Art Superintendent for the "Open-Class" competition. She has shared some insights from her 10 plus years in this role:

- 1. Open class refers to all manner of art mediums rather than specifically referring to a class of for instance, sewing, pottery, oil paint etc.
- 2. They're 4 divisions of competition. Adult, teen 13-17, youth 6-12, pre-under 6yr
- 3. The ACC has sponsored awards in the past of 15.00 each (4 x 15.00=60.00)
- 4. Though awards such as ribbons are commonly purchased by award sponsors, Ms. Maysog communicated that oftentimes ribbons are enjoyed briefly then put away and forgotten.

I suggested the ACC consider creating gift baskets for the premiums that include gift certificates to Blick Art Materials or another art supply store. Ms. Maysog agreed that the baskets would add a new special colorful flair to the the room and that the gift certificates would be more valued by the winners than ribbons. There is a special display case that would be brought in to the room that would showcase these premiums. She also stated that increasing the number of prizes and the amount of each prize may encourage more participation by youth next year. Something would still need to be placed on the winning art pieces to acknowledge the prize and ACC sponsorship, but it does not need to be a ribbon. I believe that this would be a great opportunity to increase ACC public exposure.

The premiums could be distributed in this way-	
Adult division- (2) gift baskets each totaling 30.00	60.00
Teen division- (2) gift baskets each totaling 30.00	60.00
Youth division- (2) gift baskets each totaling 30.00	60.00
Under 6 division- (2) gift baskets each totaling 20.00	40.00
Award acknowledgements (8) to hang on art pieces	20.00

Total- 240.00

Update for May 22, 2018 ACC Meeting

Lisa Maysog has been contacted again to make final the ACC commitment to support the Open Class Art Competition at the 2018 Columbia County Fair. She has assured me that closed glass 6ft display cases will be on site to place the "gift basket" award premiums. These cases have a moveable glass shelf so size of gift basket is not an issue. A note to remember is that each art piece that is given an award must also have a ribbon or other marker to indicate the ACC award.

Patrick and I have spoken about meeting in downtown Portland to hunt down art supplies for the "baskets" Dick Blick Art Supply has a discount for schools and we plan on submitting a request for this discount.

Another item to remember is that in the past the ACC has had the winning Trash cans from July 4 on display in the Fair Art pavilion. We will continue this tradition.

Arts, Culture, & Conversation: Meeting Report May 15, 2018 / 5:00 pm - 8:00 pm / Starbucks

"Conversation Starter" table signs:

The St. Helens Arts & Culture Commission, & The Columbia Arts Guild present

ARTS, CULTURE, & CONVERSATION

along with

THIS IS US, ST. HELENS

Please join us to chat & paint!

May's suggested conversation topic:

What kind of art & creative projects do you want in St. Helens?

Special thanks to Starbucks for supporting our event this month!

Jenn's quick notes, not official minutes, in completely random order:

- ★ I'll change the wording on the conversation starter signs (above) so it's more clear that the Guild is connected w/ This Is Us, not the ACC's ACC event my bad!
- ★ This event felt like a real turning point in these meetings. It was closer to the way I'd hoped that they would play out. Super exciting- great brainstorming energy. Location was great. Bottom line: Stoked, Inspired, & Energized.
- ★ In attendance:
 - o Jenn, ACC
 - o Leticia, ACC
 - Patrick, ACC (& family!)
 - Susan, City Council Liaison
 - o Teresa, Columbia Arts Guild
 - Joan, This Is Us & member of Columbia Arts Guild
 - Willow, local gallery owner
 - Whitney, opera stage manager, interested in volunteering in some way
 - Many others who painted TIU houses & listened
- ★ Maybe we should reach out to other local creative groups & ask them to join us at the meeting. It was great having the Columbia Arts Guild presence there, I think it

Arts, Culture, & Conversation: Meeting Report May 15, 2018 / 5:00 pm - 8:00 pm / Starbucks

was a huge value-add in general. We should consider how to build on this, moving forward.

- ★ The way to build out events, projects, tourism draw in general: piggyback off existing events & partner with as many groups as possible. It's too much work for one group & it creates more buy-in to involve as many groups/people as possible.
- ★ TONS of ideas got thrown around, my personal favorites:
 - Culture through storytelling
 - o Chain link art fence

★ Culture through Storytelling

- Open-mic storytelling events a la:
 - "The Moth" https://www.themoth.org
 - "Mortified" http://getmortified.com
- Campfire-style storytelling events
 - more casual, round-table / drum-circle style
- "The History of this Place" & tell the stories that connect to that particular SH location. Ideas:
 - The Klondike
 - Roof
 - The stage above 2C's Vendor Mall?
 - The Old School stage
 - Running Dogs
 - Hob Nob
 - The Old Court House
 - The movie theater
- Les Waters SH historian & great storyteller
- Connecting generations of St. Helians
 - ...St. Helenas? St. Helenites? St. Helenistas? St. Heleners???...
- Giving a voice to our senior community
- Giving a voice to our Native American community
- Honoring our roots as we grow onward & upward
- Making history & storytelling relevant to our younger community
- o Can we record stories?
 - Marty @ KOHI? A regular live radio show?
 - A podcast?
 - After ACC/ACC mtg, I connected w/ a local podcaster, Carly Franklin, we'll chat soon
 - Carly told me that Jessica Hansen @ The Jubilee Collective in Scappoose is planning to add a sound booth. She's trying to get people to teach classes there. I'll reach out to Jessica soon.

Arts, Culture, & Conversation: Meeting Report May 15, 2018 / 5:00 pm - 8:00 pm / Starbucks

★ Chain Link Art Fence

- Divide the fence by x# & encourage partnerships to design a section to decorate
- What's the linear footage of the chainlink @ the waterfront?
- Start w/ businesses @ that location & partner w/ local artists to design their section (creating awareness & buy-in)
- Temporary art installation go through standard ACC procedure for City permissions & public notification
- Maybe groups submit design concept ideas for their section, the same way
 ACC approves of trash can painting comp designs
- o 1st come, 1st served
- Execute design whenever? Or during current events to build out festival atmosphere?
- Complete by X date (Halloweentown? Xmas ships?)
- Groundbreaking for the waterfront is approx 1.5 years out, so the fence can be expected to last about that long, give or take.
- If designs/decorations don't withstand time/weather, we can reserve the right to request the group/artist to fix or remove.

★ Day of the Dead

- Leticia's interested in some kind of Day of the Dead celebration in SH, Nov 1
 & 2 (maybe 10/31-11/2, depending)
- Portland has a big DOTD festival, Leticia's connecting w/ those organizers to pick their brains.
- o Maybe 2018 is a small test run?
- o Or maybe we wait till 2019 & use this time to research & build ideas?
- Maybe the ACC doesn't have to take on all the work & there are partnerships to explore?
- Leticia connect w/ Tina Curry (Halloweentown)

★ Culture through Food

- o Food carts?
- o Could this be a way to slowly scale-up existing events? eg: 13 nights

★ Rock Festival

- Rock Music spinoff from 13 nights?
- Basalt local bedrock & shaper of crazy landscapes
- Geology
- Rock gardening
- o "On the Rocks" beer & booze
- o The Kindness Rocks Project
- "Libraries Rock"

Arts, Culture, & Conversation: Meeting Report May 15, 2018 / 5:00 pm - 8:00 pm / Starbucks

- o Fossiling b/w Clatskanie & Vernonia
- o Rice NW Museum of Rocks & Minerals https://ricenorthwestmuseum.org

★ Night Markets

- See Portland's examples
- How can this idea help to grow out existing events?
 - 13 Nights
 - Fairy Festival
 - Create draw to grow events into following weekends?
 - FOOD CARTS!

★ Yoga/Art Retreat @ Willow's

- She's interested in giving people an experience, not just an art show A bigger reason to make the trek from Portland to her space.
- Max capacity 25 people
- o Room for tents on lawn

★ Columbia Arts Guild Pub Crawl

- Octoberfest style
- o last weekend in Sept

Kannikar Petersen

P.O. Box 793 St. Helens, OR 97051

May 10, 2018

City of St. Helens

P.O. Box 278

St. Helens, OR 97051

Dear City Council and Arts & Cultural Commission members,

I am writing to inform you that I will resign from my position as a board member of the St. Helens Arts & Cultural Commission, effective June 29.

Thank you very much for the opportunities to serve on the Arts & Cultural Commission since 2010. I am very proud of our shared accomplishments*.

I hope the Council and staff continue to support the Arts & Cultural Commission and recognize that public art, arts education programs, and art events are vital to the quality of life and the growth of our community.

Sincerely yours,

⁻ **Public Art Projects:** The Gateway Sculpture project (2012-17), the Gallery Corridor project (2009-14), Trashcan Painting Competition (every summer since 2011), and Art Bike Racks (since 2012)

⁻ Arts Education Programs: Free Art & Craft Workshop Series (2012-13), and Blues & Folk Music Workshop (2018)

⁻ **Art Events:** Art Show at the Maritime Heritage Festival (2012-14), Pumpkin Painting during the Spirit of Halloween Town (2012-13). Art Awards at the CC Fair & Rodeo (since 2011)