



ARTS & CULTURAL COMMISSION MEETING

Tuesday, July 28, 2020

265 Strand Street, St. Helens, OR 97051

www.ci.st-helens.or.us

Welcome!

1. **Call Meeting to Order**
2. **Visitors Address the Commission**
3. **Review Fiscal Report**
 - 3.A. Review Fiscal Report
[7-28 Fiscal Report.pdf](#)
4. **Discussion Items**
 - 4.A. Book Drops: Update and Next Steps
 - 4.B. Traffic Wrapz: Reassign Leader / Decision to Proceed
 - 4.C. Mural Projects: Updates
 - 4.D. Little Free Libraries: Updates on RFP
 - 4.E. Skateboard Bench: Update on Ordering Frame and Installation
 - 4.F. Summer Youth Art Contest: Submission Review and Voting
[ART SUBMISSIONS 0-5.pptx](#)
[Art Submissions Ages 6-13 \(1\).pptx](#)
[Art Submissions Ages 6-13 \(2\).pptx](#)

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

**Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
For more information or for an application, stop by City Hall or call 503-366-8217.**

[Art Submission Ages 14-18 Kalani, Age 15.jpg](#)

4.G. Fundraising Ideas

4.H. Pumpkin Carving Contest

4.I. St. Helens Juneteenth Flag

4.J. ACC Updates

5. **Community News**

6. **Adjournment**

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St. Helens, OR

Detail vs Budget Report

Account Detail

Date Range: 03/01/2020 - 06/30/2020

Account	Name	Encumbrances	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
203 - COMMUNITY ENHANCEMENT								
Revenue								
203-716-33005	Grants	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
203-716-34024	PW Projects for Public Art	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
203-716-37014	Donations	0.00	-2,000.00	-20.00	160.00	140.00	-2,140.00	-107.00 %
Post Date	Packet Number	Source Transaction	Pmt Number	Description	Vendor	Project Account	Amount	
05/29/2020	GLPKT00644	JE00124		Reclassify Expenses			160.00	
203-716-37018	Donations - ACC	0.00	0.00	-160.00	-160.00	-320.00	320.00	0.00 %
Post Date	Packet Number	Source Transaction	Pmt Number	Description	Vendor	Project Account	Amount	
05/29/2020	GLPKT00644	JE00124		Reclassify Expenses			-160.00	
203-716-39001	Beginning Fund Balance	0.00	-15,060.00	0.00	0.00	0.00	-15,060.00	-100.00 %
Revenue Totals:		0.00	-17,060.00	-180.00	0.00	-180.00	-16,880.00	-98.94 %
Expense								
203-716-52011	Public Information	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
203-716-52028	Projects & Programs	0.00	17,060.00	148.79	0.00	148.79	16,911.21	99.13 %
203-716-52070	Maintenance of Public Art	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Expense Totals:		0.00	17,060.00	148.79	0.00	148.79	16,911.21	-99.13 %
203 - COMMUNITY ENHANCEMENT Totals:		0.00	0.00	-31.21	0.00	-31.21	31.21	0.00 %
Report Total:		0.00	0.00	-31.21	0.00	-31.21	31.21	0.00 %

Fund Summary

Fund	Encumbrances	Fiscal Budget	Beginning Balance	Total Activity	Ending Balance	Budget Remaining	% Remaining
203 - COMMUNITY ENHANCEMENT	0.00	0.00	-31.21	0.00	-31.21	31.21	
Report Total:	0.00	0.00	-31.21	0.00	-31.21	31.21	

ASA
AGE 4
DRAGON



ALISTER

AGE 4

ZIPLINE AT
MCBRIDE



AXEL

AGE 4

TITLED "MY
SEVEN FRIENDLY
DRAGONS"



EMBRIE

AGE 5

TITLED "HORSE
EATING GRASS"



JUDE
AGE 5
THE DRAGON



LEO

AGE 4

DRAWING OF
HIS FAVOERITE
BOOK "BYE-BYE,
BIG BAD
BULLYBUG!"





JAMESON

AGE 10

COLUMBIA
COUNTY FAIR

GINNIE

AGE 7

TRESTLE
BEACH



KARLEY

AGE 10

TITLED
"WATCHING THE
SUNRISE FROM
MY LIVING ROOM"



ALEXA

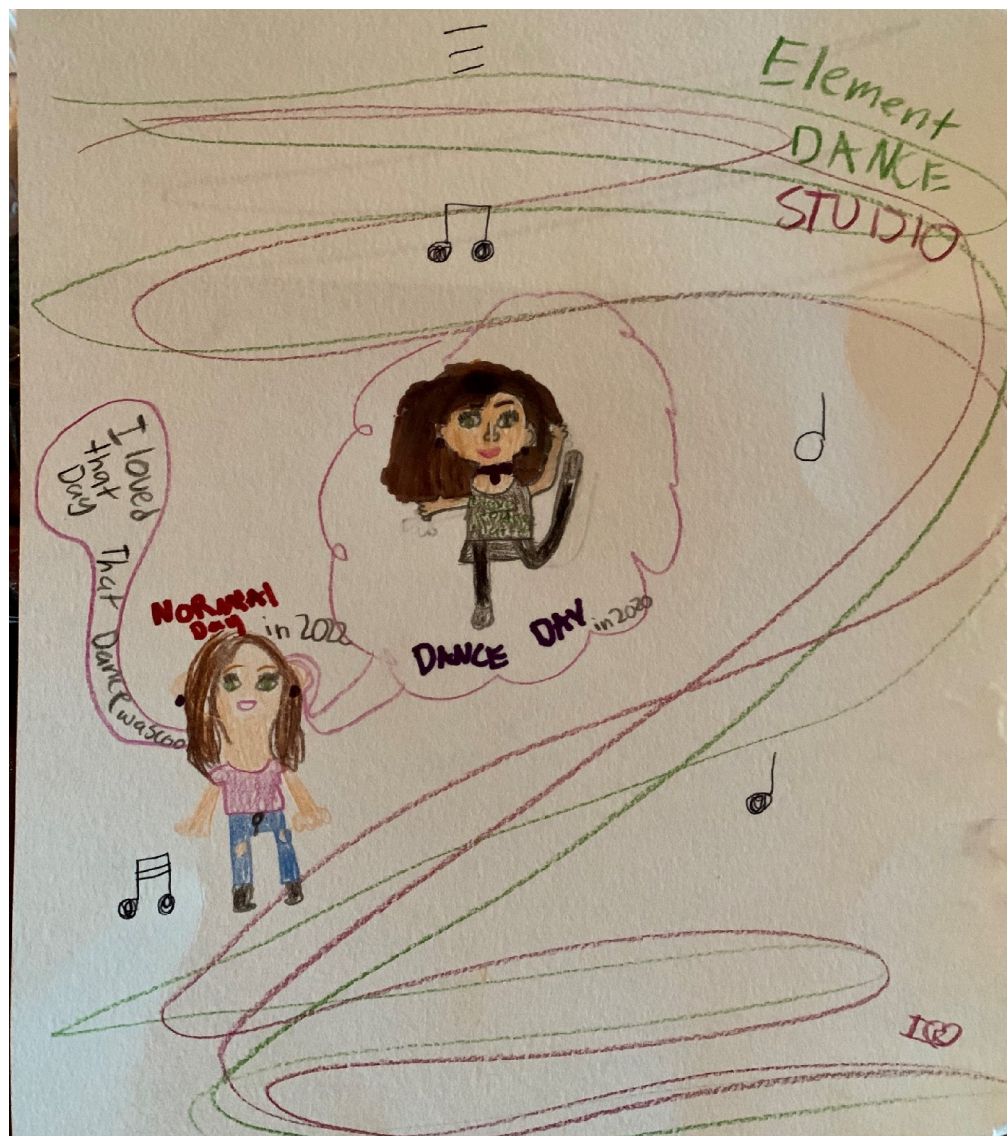
AGE 11



ISABELLE

AGE 9

DANCING AT ELEMENT DANCE
STUDIO



WALLIS

AGE 6

RIDING THE
BMX TRAIL AT
MCCORMICK
PARK



JONAS

AGE 12

TITLED "MOUNT
ST. HELENS
OVER THE
COLUMBIA
RIVER"



BROOKLYN

AGE 13

WALKING TO ROY
THAI AND EATING
AT THE
WATERFRONT



JULIANA

AGE 7



ADELYN

AGE 9



EMMA

AGE 10

TITLED
"SWIMMING AT
PIXIE PARK"



SOPHIA

AGE 12

INDEPENDENCE DAY BY THE
COURTHOUSE

