



**CITY COUNCIL PUBLIC HEARING**  
**Thursday, November 15, 2018**  
265 Strand Street, St. Helens, OR 97051  
[www.ci.st-helens.or.us](http://www.ci.st-helens.or.us)

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**Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **Open Public Hearing - 6:00 p.m.** - *This is a City Council Public Hearing acting as both the Governing Body and Urban Renewal Agency*
2. **Topic**
  - 2.A. Sale of City-Owned Property - approximate 8.21 acre parcel located in the southeast corner, more-or-less, of the paper mill property at 1300 Kaster Road  
[02. Subject Property Exhibit.pdf](#)
3. **Close Public Hearing**

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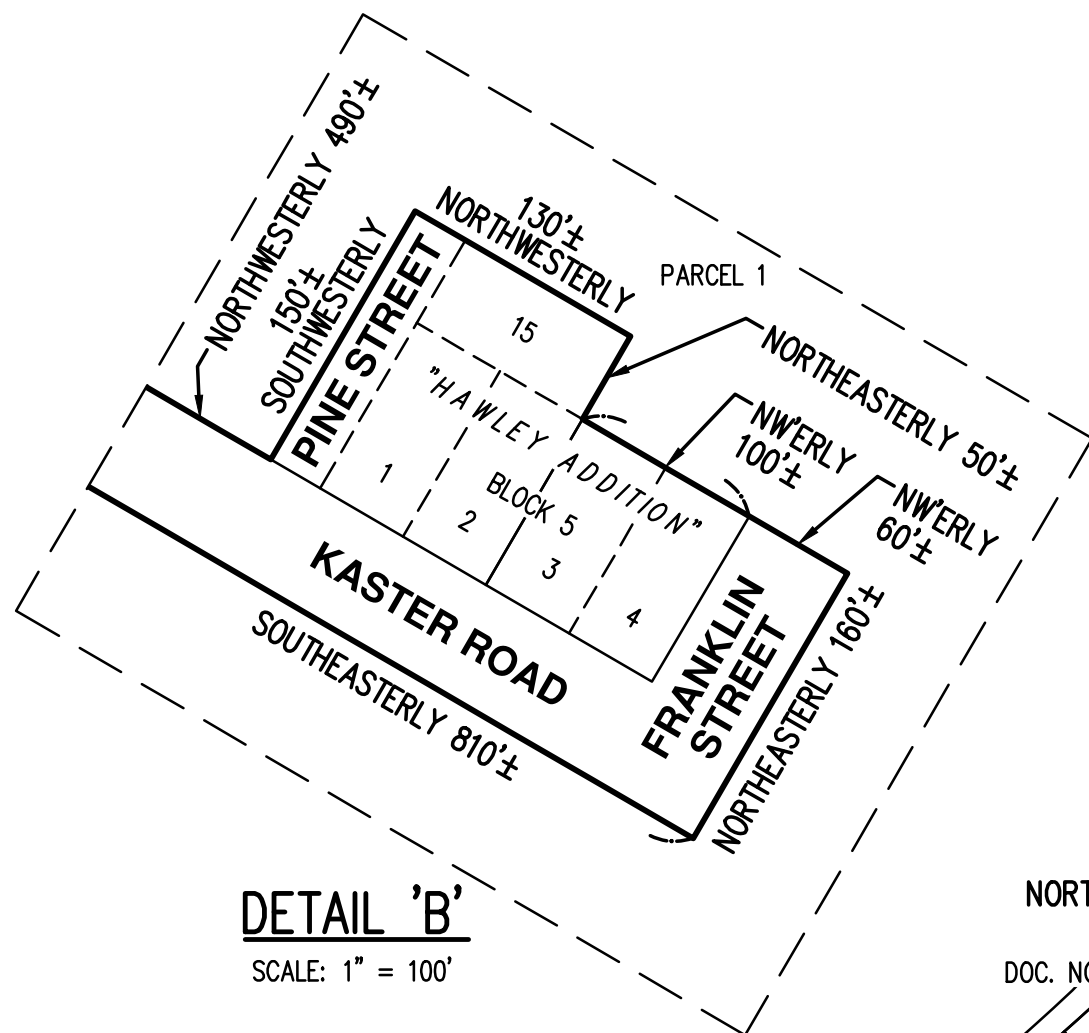
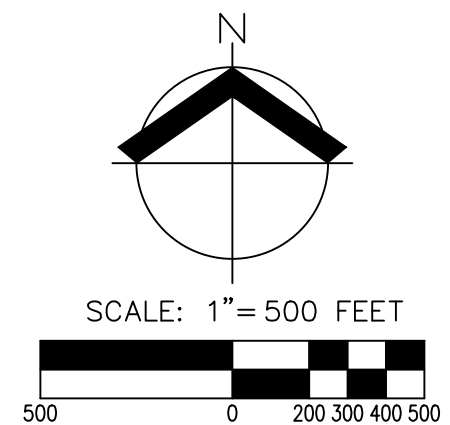
**The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.**

**Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
For more information or for an application, stop by City Hall or call 503-366-8217.**

## PARTITION PLAT NO. \_\_\_\_\_

RECORDED AS INSTRUMENT NO. \_\_\_\_\_

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 4, THE EAST HALF OF SECTION 9, AND THE WEST HALF OF SECTION 10,  
TOWNSHIP 4 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,  
CITY OF ST. HELENS, COLUMBIA COUNTY, OREGON  
XXXX XX, 2018



NE CORNER OF POSEY  
WILLIAMS D.L.C. NO. 47  
2" PIPE WITH 2 1/2" BRASS DISC

JOHN McNULTY  
D.L.C. NO. 50

THOMAS H. SMITH  
D.L.C. NO. 40

POSEY WILLIAMS  
D.L.C. NO. 47

## LEGEND

- FOUND 5/8" IRON ROD W/YPC INSCRIBED "REYNOLDS LAND SURVEYING, INC"; PER PARTITION PLAT 2009-17; HELD UNLESS NOTED OTHERWISE
- △ FOUND 5/8" IRON ROD W/YPC INSCRIBED "RENTON 2830"; PER CS 5431; HELD UNLESS NOTED OTHERWISE
- ⊙ DENOTES FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE
- CS COUNTY SURVEY NUMBER PER COLUMBIA COUNTY SURVEY RECORDS
- DOC. NO. DOCUMENT NUMBER PER COLUMBIA COUNTY DEED RECORDS
- D.L.C. DONATION LAND CLAIM
- PP NO. PARTITION PLAT NUMBER PER COLUMBIA COUNTY SURVEY RECORDS
- W/YPC WITH A YELLOW PLASTIC CAP

## REFERENCES

- ( ) RECORD INFORMATION PER PP NO. 2009-17
- ( ) RECORD INFORMATION PER CS 5431

## CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	702.19' (702.19')1	33°49'00" (33°49'00")1	414.44 (414.44')1	S82°26'34"W 408.45' (S82°26'34"W 408.45')1

AKS ENGINEERING & FORESTRY, LLC  
12965 SW HERMAN RD STE 100  
TUALATIN, OR 97062  
P: 503.563.6151  
F: 503.563.6152  
aks-eng.com



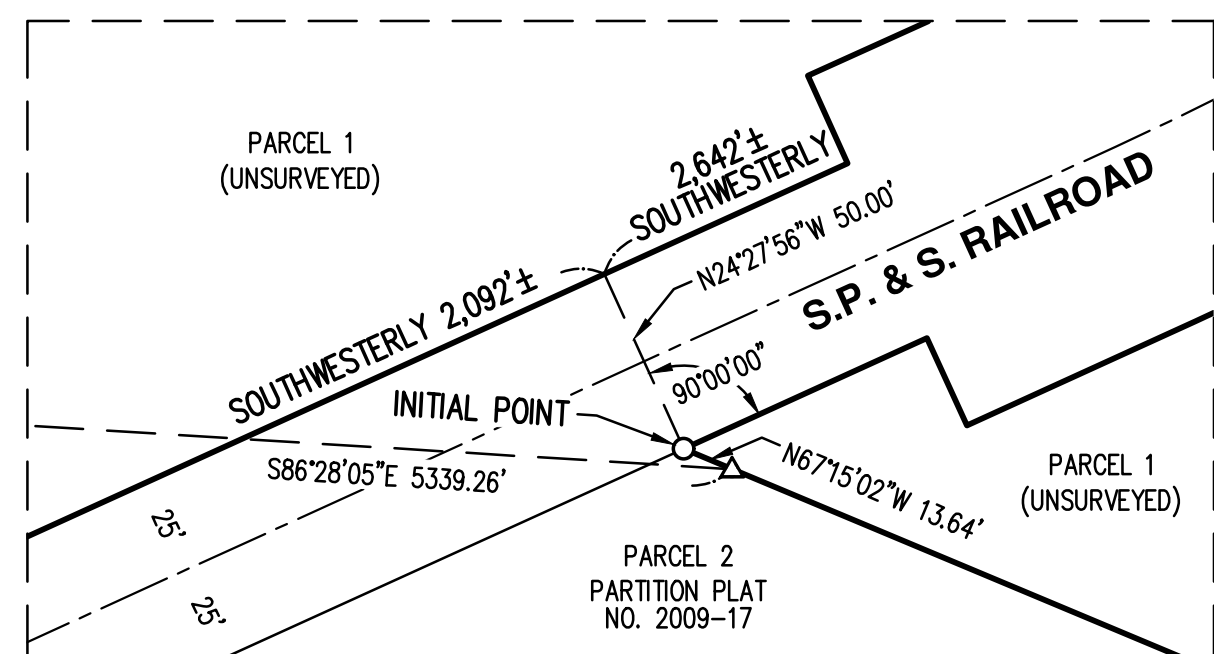
ENGINEERING • SURVEYING • NATURAL RESOURCES  
FORESTRY • PLANNING • LANDSCAPE ARCHITECTURE

JOB NAME: ST. HELENS INDUSTRIAL PARK  
JOB NUMBER: 6486  
DRAWN BY: TJA/WCB  
CHECKED BY: NSW  
DRAWING NO.: 6486 PPLAT

6/4/2018

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JANUARY 9, 2007  
NICK WHITE  
70652LS  
RENEW: 6/30/18



## DETAIL 'A'

SCALE: 1" = 50'

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CITY OF ST. HELENS, COLUMBIA COUNTY, OREGON  
XXXX XX, 2018

CURVE TABLE

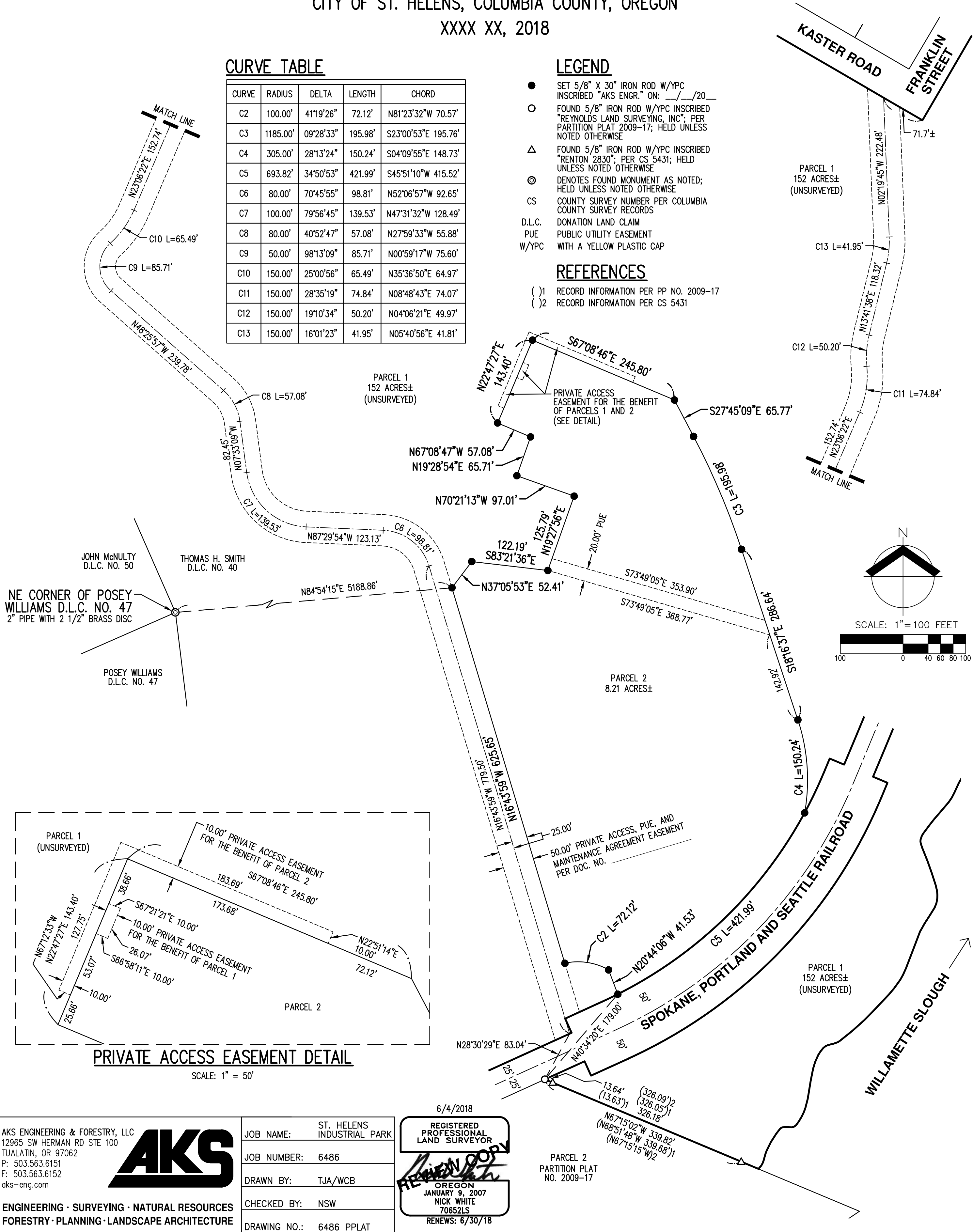
CURVE	RADIUS	DELTA	LENGTH	CHORD
C2	100.00'	41°19'26"	72.12'	N81°23'32"W 70.57'
C3	1185.00'	09°28'33"	195.98'	S23°00'53"E 195.76'
C4	305.00'	28°13'24"	150.24'	S04°09'55"E 148.73'
C5	693.82'	34°50'53"	421.99'	S45°51'10"W 415.52'
C6	80.00'	70°45'55"	98.81'	N52°06'57"W 92.65'
C7	100.00'	79°56'45"	139.53'	N47°31'32"W 128.49'
C8	80.00'	40°52'47"	57.08'	N27°59'33"W 55.88'
C9	50.00'	98°13'09"	85.71'	N00°59'17"W 75.60'
C10	150.00'	25°00'56"	65.49'	N35°36'50"E 64.97'
C11	150.00'	28°35'19"	74.84'	N08°48'43"E 74.07'
C12	150.00'	19°10'34"	50.20'	N04°06'21"E 49.97'
C13	150.00'	16°01'23"	41.95'	N05°40'56"E 41.81'

LEGEND

- SET 5/8" X 30" IRON ROD W/ YPC INSCRIBED "AKS ENGR." ON: \_\_\_\_/\_\_\_\_/20\_\_\_\_
- FOUND 5/8" IRON ROD W/ YPC INSCRIBED "REYNOLDS LAND SURVEYING, INC." PER PARTITION PLAT 2009-17; HELD UNLESS NOTED OTHERWISE
- △ FOUND 5/8" IRON ROD W/ YPC INSCRIBED "RENTON 2830"; PER CS 5431; HELD UNLESS NOTED OTHERWISE
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- PUE PUBLIC UTILITY EASEMENT
- W/ YPC WITH A YELLOW PLASTIC CAP

REFERENCES

- ( )1 RECORD INFORMATION PER PP NO. 2009-17
- ( )2 RECORD INFORMATION PER CS 5431



PRIVATE ACCESS EASEMENT DETAIL

SCALE: 1" = 50'

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JOB NAME:	ST. HELENS INDUSTRIAL PARK
JOB NUMBER:	6486
DRAWN BY:	TJA/WCB
CHECKED BY:	NSW
DRAWING NO.:	6486 PPLAT

