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City of St. Helens
UPDATED COUNCIL AGENDA
Wednesday, April 20, 2016
 City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Randy Peterson
 Council President Doug Morten
 Councilor Keith Locke
 Councilor Susan Conn
 Councilor Ginny Carlson

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00PM - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVITATION TO CITIZENS FOR PUBLIC COMMENT** – *Limited to five (5) minutes per speaker.*
4. **RESOLUTIONS**
 - A. **Resolution No. 1735:** A Resolution Adopting a City of St. Helens Fleet Safety Program Policy
 - B. **Resolution No. 1737:** A Resolution in Support of the Formation of the Columbia County Rider Transportation District
5. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. Intergovernmental Agreement with Columbia City for Building Department Services
 - B. Intergovernmental Agreement with Columbia County Regarding Gable Road Improvements
 - C. Personal Services Agreement with Jim Byerley for Building Plan Review Services
 - D. Contract Payments
6. **APPOINTMENTS TO CITY BOARDS & COMMISSIONS**
7. **CONSENT AGENDA FOR ACCEPTANCE**
 - A. Parks Commission Minutes dated February 8, 2016
 - B. Accounts Payable Bill List
8. **CONSENT AGENDA FOR APPROVAL**
 - A. Street Closure – 13 Nights Concert Series – Close Strand Street from Corner of City Hall to City Parking Lot and Over to Beer Garden – Thursdays from June 2 to September 1, 2016
 - B. OLCC Licenses
 - C. Council Work Session and Regular Session Minutes dated April 6, 2016
 - D. Accounts Payable Bill List
 - E. Street Closure – Amani Center Raise Against Child Abuse – Close Strand Street from Corner of City Hall to City Parking Lot – Saturday, April 30, 5:30 am – 2:00 pm
9. **MAYOR PETERSON REPORTS**
10. **COUNCIL MEMBER REPORTS**
11. **DEPARTMENT REPORTS**
12. **ADJOURN**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
 For more information or for an application, stop by City Hall or call 503-366-8217.

City of St. Helens
RESOLUTION NO. 1737

**A RESOLUTION IN SUPPORT OF THE FORMATION OF THE COLUMBIA
COUNTY RIDER TRANSPORTATION DISTRICT**

WHEREAS, the St. Helens City Council recognizes the value public transportation to the St. Helens Community; and

WHEREAS, Columbia County Rider is in need of a predictable revenue source in order to provide stable funding for transportation operations; and

WHEREAS, the formation of a special district at the permanent rate of \$0.23 per \$1,000 of assessed value is a reasonable solution to provide the transportation funding.

NOW, THEREFORE, THE CITY OF ST. HELENS RESOLVES AS FOLLOWS:

Section 1. The City of St. Helens City Council hereby lends its support for the Columbia County Rider Transportation District Measure 5-251 on the May 17, 2016 Primary Election ballot.

Approved and adopted by the City Council on April 20, 2016, by the following vote:

Ayes:

Nays:

Randy Peterson, Mayor

ATTEST:

Kathy Payne, City Recorder

PETITION FOR TEMPORARY CLOSURE OF CITY STREET(S)

You must attach a map of street area to be closed.

I/we, the undersigned, request that the St. Helens City Council allow temporary closure of the following streets.

Street Closure #1			
Street Name	Strand Street		
Beginning Point	265 Strand St	Ending Point	295 Strand St
Start Date	4/30/16	End Date	4/30/16
Time to Begin Closure	5:30 am	Time to Reopen	2:00 pm
Purpose of Closure			
Street Closure #2			
Street Name			
Beginning Point		Ending Point	
Start Date		End Date	
Time to Begin Closure		Time to Reopen	
Purpose of Closure			
Street Closure #3			
Street Name			
Beginning Point		Ending Point	
Start Date		End Date	
Time to Begin Closure		Time to Reopen	
Purpose of Closure			

Approval of emergency responders: (required)

 Fire District 270 Columbia Blvd.	Date 2/03/16	 Police Department 150 S. 13 th St.	Date 2/3/16	 Public Works 984 Oregon St.	Date 2-2-16
503-397-2990		503-397-3333		503-397-3532	

DECLARATION

I/we understand that any barricades or other devices to close off the street must be provided at my (our) expense or may be provided by the City at my/our expense for specific times and dates. I/we also understand that arrangements for placement of barricades/devices must be made with the Public Works Department (503.397.3532). I/we certify that I/we have notified all affected property owners, business owners and/or tenants in person or in writing of my/our intent to close the street/s listed above and that written consents of each are attached. It is my/our belief that there are no major conflicts with this closure.

Petitioner Signature **Date Signed** 2/3/16
Print Name Darcy Thomas / Development Dir. **Phone** 503-366-4005
Mailing Address PO Box 1001 **City, State, Zip** ST Helens, OR 97051

Petitioner Signature _____ **Date Signed** _____
Print Name _____ **Phone** _____
Mailing Address _____ **City, State, Zip** _____

FOR OFFICIAL USE ONLY

Date Rec'd 2-18 Rec'd by HB Date sent to CC 4-20 City Council ☐ Approved ☐ Denied Meeting date _____
 Attested _____, City Administrator Date _____

CITY STREET CLOSURE CONSENT FORM

Applicant must take this form to each affected business for consent signatures.

Applicant Amani Center Phone 503-366-4005
Name of Event Race Against Child Abuse Date(s) of Event 4/30/16 Time(s) 5:30 am - 2:00 pm
Street(s) to be closed for event Strand Street (between City Hall & 295 Strand Street, but not blocking access to 295 Strand Street)

The following affected businesses/individuals have been contacted and informed of the event listed above and have marked whether they consent or not to the closure of the street(s) listed above on the date(s) listed above:

Business name <u>N/A</u> <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____
Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____
Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____
Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____

Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____
Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____
Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____
Business name _____ <input type="checkbox"/> I/We consent to street closure <input type="checkbox"/> I/We DO NOT consent to street closure Signature _____ Printed name _____ Date signed _____

**Return this to City Hall with your
Petition for Temporary Closure of City Street(s)**



AMANI CENTER
Columbia County Child Abuse Assessment Program

Mailing Address: PO Box 1001, St Helens, OR 97051

Medical Assessment & Administrative Office: 1621 Columbia Blvd., St. Helens, OR 97051

Phone: (503) 366-4005

Fax: (503) 366-0314

e-mail: amanicenter@comcast.net

February 3, 2016

City of St. Helens
P.O. Box 278
265 Strand Street
St. Helens, OR 97051

RE: Request for Temporary Street Closure

Dear City Administrator and Public Works,

The Amani Center is requesting the temporary closure of Strand Street on April 30, 2016 for the 8th Annual Race Against Child Abuse.

The Race will be utilizing the entire street and street parking spaces between City Hall and Columbia View Park, from the Old Courthouse to Roythai. We are respectfully requesting that city vehicles park elsewhere (such as the off street city parking lot) during this time period.

Thank you for your time and consideration on this matter.

Sincerely,



Darcy Thomas
Development Director

enc

cc: Public Works



Address **Strand St**
St Helens, OR 97051

Get Google Maps on your phone



Text the word "GMAPS" to 466453

