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# City of St. Helens COUNCIL AGENDA

#### Wednesday, April 6, 2016

City Council Chambers, 265 Strand Street, St. Helens

#### **City Council Members**

Mayor Randy Peterson Council President Doug Morten Councilor Keith Locke Councilor Susan Conn Councilor Ginny Carlson

#### Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

- 1. 7:00PM CALL REGULAR SESSION TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. INVITATION TO CITIZENS FOR PUBLIC COMMENT Limited to five (5) minutes per speaker.
- 4. PROCLAMATION: National Public Safety Telecommunicators Week April 10-16
- 5. ORDINANCES Final Reading
  - A. **Ordinance No. 3205:** An Ordinance Amending St. Helens Municipal Code Chapter 8.24 Regarding Rules and Regulations within the Off-Leash Area of McCormick Park
- 6. AUTHORIZE CITY ADMINISTRATOR TO EXECUTE SUBORDINATION AGREEMENT FOR HOLCOMB COMMERCIAL PROPERTIES LLC (KAVANAGH LID)
- 7. APPROVE AND/OR AUTHORIZE FOR SIGNATURE
  - A. Legal Services Agreement Amendment with Jordan Ramis PC for Legal Services
  - B. Contract Payments
- 8. CONSENT AGENDA FOR ACCEPTANCE
  - A. Library Board Minutes dated February 9, 2016
  - B. Accounts Payable Bill List
- 9. CONSENT AGENDA FOR APPROVAL
  - A. Council Public Forum and Regular Session Minutes dated March 16, 2016
  - B. Declare Surplus Property All Departments
  - C. OLCC Licenses
  - D. Accounts Payable Bill List
- 10. MAYOR PETERSON REPORTS
- 11. COUNCIL MEMBER REPORTS
- 12. **DEPARTMENT REPORTS**
- 13. **ADJOURN**



# City of St. Helens PROCLAMATION

By Mayor Randy Peterson

## National Public Safety Telecommunicators Week April 10 – 16, 2016

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services; and

**WHEREAS**, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

WHEREAS, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Columbia 9-1-1 Communications District; and

**WHEREAS**, public safety telecommunicators are the first, and most critical, contact our citizens have with emergency services; and

**WHEREAS**, public safety telecommunicators are the single vital link for our police officers, firefighters and emergency medical personnel by monitoring their activities by radio, providing them information, and insuring their safety; and

WHEREAS, public safety telecommunicators of the Columbia 9-1-1 Communications District have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and

**WHEREAS**, each dispatcher has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

**NOW, THEREFORE,** I, Randy Peterson, Mayor of the City of St. Helens, do proclaim the week of April 10-16, 2016, as National Public Safety Telecommunicators Week in St. Helens, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of St. Helens to be affixed at St. Helens City Hall on this 6th day of April, 2016.

	MAYOR:
Place	Randy Peterson, Mayor
Gold Seal &	ATTEST:
Stamp Here	Kathy Payne, City Recorder

## City of St. Helens ORDINANCE NO. 3205

# AN ORDINANCE AMENDING ST. HELENS MUNICIPAL CODE CHAPTER 8.24 REGARDING RULES AND REGULATIONS WITHIN THE OFF-LEASH AREA OF MCCORMICK PARK

WHEREAS, in 2011, the City of St. Helens designated an area of McCormick Park as an off-leash area for the purposes of allowing dogs and their owners to play and exercise; and

WHEREAS, the City Council, City Parks Commission and staff have received feedback from the public on the use of the off-leash area with a common complaint being the prohibited use of dog toys; and

WHEREAS, staff has observed on numerous occasions the use of dog toys and has not seen any problems with it and has not taken any complaints regarding it, either.

#### NOW, THEREFORE, THE CITY OF ST. HELENS ORDAINS AS FOLLOWS:

- **Section 1.** Recitations. The above recitations are true and correct and are incorporated herein by this reference.
- **Section 2.** Amendment. Section 8.24.190 "Rules and regulations" is hereby amended as follows:
  - (7) Additional rules applicable within the off-leash area of McCormick Park as designated by Council Resolution No. 1564 are as follows:
    - (k) No dog toys allowed.

Read the first time: March 16, 2016 Read the second time: April 6, 2016

**APPROVED AND ADOPTED** by the City Council this 6<sup>th</sup> day of April, 2016, by the following vote:

Ayes:		
Nays:		
ATTEST:		Randy Peterson, Mayor
Kathy Payne, City Re	 corder	

Ordinance No. 3205 Page 1 of 1



#### Memorandum

To: The Mayor and Members of the City Council

From: Jon Ellis, Finance Director

Subject: Request to Consider Subordination of Kavanaugh LID

Date: April 6, 2016

#### Request:

Holcomb Commercial Properties LLC has request that the City subordinate the Kavanaugh LID lien to facilitate the refinancing of subject properties with Wauna Federal Credit Union.

#### Background:

The original loan on these properties are a standard term limited commercial financing that requires resubmitting for financing after the original term period. The property owner expectations are to renew the financing, hopefully at lower interest rates, and has no intention or desire to draw on existing equity in the property.

Based on initial information, Staff believes that the refinancing should not erode the City's current equity position of the property. However, staff has not received final documentation at the time of issuing this report to quantify this assessment.

#### Recommendation:

In order to meet the timely processing of the continued financing of the property owner, staff request Council Authorize the City Administrator to execute the Subordination Agreement upon the confirmation of staff's initial assessment of the City's equity position.

#### LEGAL SERVICES AGREEMENT AMENDMENT

THIS LEGAL SERVICES AMENDMENT ("Amendment") is made	and entered into
by and between the CITY OF ST. HELENS, an Oregon municipal corporation	("City") and
JORDAN RAMIS PC, a professional corporation ("Firm") as of	_, 2016.

#### Recitals

**A.** The City and Firm are parties to a Legal Services Agreement dated January 2, 2007. The City and Firm wish to amend the rates charged by Firm for the services defined in the Legal Services Agreement.

#### Agreement

**NOW, THEREFORE,** the City and Firm mutually agree as follows:

- **1.** Section 1 of the Legal Services Agreement is hereby amended as follows (added language underlined, deleted language stricken):
  - 1. APPOINTMENT OF CITY ATTORNEY. The City does hereby appoint the Firm as its City Attorney and the Firm accepts such appointment. Andy Jordan, Jeff Bennett and Cindy Phillips Shelby Rihala of the Firm shall be the lawyer primarily responsible for provision of services under this Agreement. However, other lawyers or paralegals in the Firm may be assigned certain matters depending on the need for specific skills and availability. The City Attorney shall be a public official and an agent of the City.
- **2.** Section 3 of the Legal Services Agreement is hereby amended as follows (added language underlined, deleted language stricken):
  - <u>3. COMPENSATION</u>. The Firm shall be paid on an hourly basis for the above services at the following rates:
  - 3.1 Lawyer services. \$\frac{180.00}{200.00} \text{ per hour;}
  - 3.2 Paralegal services, \$\frac{150.00}{170.00} \text{ per hour; and}
  - 3.3 Project Assistant Services, \$50.00 70.00 per hour.
- 3.4 The compensation rates described in Section 3 of this Agreement, and the Firm's performance of duties under Section 2 of this Agreement, shall be reviewed between the parties annually at each anniversary of the Agreement.
- 3.5 The Firm and City Administrator will regularly review the level of expenditures on legal services and will prioritize projects in order to stay within budgeted amounts.
- 3.6 Notwithstanding this section, the Firm will charge higher rates for provision of services provided by attorneys with specialties other than municipal law, including but not limited to matters relating to environment, water, natural resources, litigation, bankruptcy, creditors' rights, and construction. The Firm shall be compensated at \$230 per hour for attorney

#### time and \$190 per hour for paralegal time for these specialty services.

full force and effect.	reby, the terms and conditions of the Agreement remain in
<b>AGREED</b> to thisday of	, 2016.
CITY OF ST.HELENS	JORDAN RAMIS PC
BY:	BY:
ITS:	ITS:

### **CONTRACT PAYMENTS**

City Council Meeting April 6, 2016

**Landis & Landis Construction, LLC** 

Project: S-636 Pump Station #7 Upgrade (Inv#Sh7-1) **\$ 146,822.00** 



#### Landis & Landis Construction, LLC

P.O. Box 50 Marylhurst, OR 97036 United States

Voice: (503) 466-9043 Fax: (503) 212-0121 INVOICE

Invoice Number: SH7-1

Invoice Date: Page: Mar 18, 2016

Duplicate

Bill To:	
City of Saint Helens P.O. Box 278 Saint Helens, OR 97051	

Ship to:

City of Saint Helens P.O. Box 278

Saint Helens, OR 97051

Customer	·ID	Customer PO	Payment Terms  Net 10 Days		
City of Saint F	felens				
Sales Rep	ID	Shipping Method	Ship Date	Due Date	
		Jobsite		3/28/16	
Quantity	Item	Description	Unit Price	Amount	
1.00		Duman Station work Commists	440,000,00	440.00	

Quantity	Item	Description	Unit Price	Amount
1.00		Pump Station work, Complete	146,822.00	146,822.0
		010-303-6533 Pump Station #74	306 pgrade, S-	-636
		APPROVED FOR PAY	MENT DATE  3/2-3 3-2314	
		Subtotal		146,822.

Check/Credit Memo No:

 Subtotal
 146,822.00

 Sales Tax
 146,822.00

 Payment/Credit Applied
 146,822.00

 TOTAL
 146,822.00

#### City of St. Helens

## Library Board

#### Minutes from Tuesday, February 9, 2016

Columbia Center Auditorium

**Members Present** 

Barbara Lines, Past-Chair Marsha Caton, Chair Nancy Herron, Vice-Chair Mary Ellen Funderburg **Members Absent** 

An Der Chang Vanessa Jones

**Guests** 

#### **Councilors in Attendance**

Susan Conn

#### **Staff Present**

Margaret Jeffries, Library Director

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**CALL MEETING TO ORDER:** The meeting was called to order at 7:22 p.m. by Chair Marsha Caton.

**INVITATION TO CITIZENS FOR PUBLIC COMMENT:** No public comment.

**PREVIOUS MEETING MINUTES:** Minutes approved with no changes.

**AGENDA REVISIONS:** Agenda was changed to include the reading and approval of minutes from the special meeting held November 9, 2015. Minutes approved with no changes.

**REPORT FROM LIBRARY BOARD SELECTION SUBCOMMITTEE:** The Selection Committee met with one Library Board applicant, has an interview scheduled on February 12, 2016 with a second applicant, and will try to reschedule an interview with the third applicant for the same day.

**STRATEGIC PLANNING DISCUSSION:** City Council approved the use of some of the reserve funds from the LSTA grant to match any possible funds received from a Ford Family Foundation technical assistance grant. The Ford Family Foundation grant is available for use as soon as each proposal is approved so the Board could start the project when they choose.

Consultant Penny Hummel may propose the start of the Strategic Planning process until

July due to previous commitments. Director Jeffries stated that starting in July could make including educators from the community difficult. Another concern is losing momentum, so Jeffries is exploring what work can be done in the interim. Identifying the community stakeholders is one of the first steps to be taken.

Hummel can tailor her services to the Library's specific needs within a given budget. She will prepare a budget and an outline of the services she offers. This will allow the Board to decide how to best use her expertise in creating the Library's Strategic plan.

Hummel will attend the March Board meeting to discuss the services she offers, her work with other Oregon libraries, bench marking data, and answer questions from the Board and Staff about the Strategic Planning process.

In preparation for March's meeting, Director Jeffries will contact the Siuslaw Library's Director about the work they did with Hummel. The Board should look at Hummel's website, read the book, "Expecting More", and identify stakeholders in the community and determine how important each is in the planning process.

Member Lines suggested creating a timeline for the planning process to help maintain focus.

**DIRECTOR'S REPORT:** Library traffic and circulation is down.

Hiring a new part-time assistant and Youth Librarian is happening. Director Jeffries has been interviewing prospective employees and checking references, etc.

The next event happening at the Library is "Soup Night" on February 18, 2016 at 7:00p.m.

**COUNCILOR'S REPORT:** N/A

**FRIENDS' REPORT:** Thirteen people participated in the first annual Recycled Book Art Show and submitted a total of sixteen pieces of art.

**NEXT MEETING:** The next regular meeting is scheduled for Tuesday, March 15, at 7:15 p.m. in the Auditorium.

Members need to bring all relevant materials to each meeting.

#### **ADJOURNMENT:**

The meeting was adjourned at 8:58 p.m. by Chair Caton.

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Respectfully submitted by:

\_\_\_\_\_

Library Board Secretary, Nicole Woodruff

#### 2015-2016 Library Board Attendance Record

P=Present E=Excused Absence U=Unexcused Absence

Date	Bensen	Caton	Chang	Jolissaint	Lines	Mann	Woiccak
01/15/15	Р	Р	E	E	Р	Р	Е
02/19/15	Р	Р	E	E	Р	E	Р
03/19/15	Р	Р	Е	Р	Р	Р	Р
04/16/15	Р	Р	Е	Р	Р	Р	Р
05/21/15	Р	E	E	Р	Р	Р	Р
06/16/15	E	Р	Р	E	Р	Р	Р
Date	Caton	Chang	Funderburg	Herron	Jolissaint	Jones	Lines
07/14/15	Е	Р	Р	Р	Р	Р	Р
08/18/15	Р	Р	Р	Р	Е	Р	Р
09/15/15	Р	E	Р	E	Р	Р	Р
10/20/15	Р	E	Р	Р	U	E	Р
11/09/15	<u>P</u>	<u>E</u>	<u>P</u>	<u>P</u>	<u>E</u>	<u>E</u>	<u>P</u>
11/17/15	Р	Р	Р	Р	U	Е	Р
12/15/15			No Dece	ember Meetir	ng		
01/19/16	Р	Р	Р	Р		Р	Р
02/09/16	Р	E	Р	Р		E	Р
03/15/16							
04/12/16							
05/17/16		E					
06/21/16							
07/19/16							

# Accounts Payable To Be Paid Proof List

User:

jenniferj

Printed:

03/11/2016 - 8:54AM

Batch:

00003.03.2016 - 03/11 FY 15-16



Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date Task Label  Description	Type Reference	PO #	Close PO	Line #
ACCELA, INC. #774375 000496 INV32727 012-106-554000 Contrac	2/29/2016	77.00	0.00	03/11/2016 IVR WEB PAYMENTS			False	0
	INV32727 Total:	77.00						
	ACCELA, INC. #774375 T	77.00						
ALEXIN ANALYTICAL 001650 25411 017-017-472000 Lab Te	2/29/2016	375.00	0.00	03/11/2016 ROUTINE COLIFORM E COLI TESTING			False	0
	25411 Total:	375.00						
	ALEXIN ANALYTICAL L	375.00						
BEMIS PRINTING 002701 6696 001-105-457000 Office	2/17/2016 e supplies	336.50	0.00	03/11/2016 INSPECTION REQUEST FORM 1000			False	0
	6696 Total:	336.50						
	BEMIS PRINTING Total:	336.50						
								Dogo 1

Invoice Number Account Number	Invoice Date	Amount		Payment Date Task Label  Description	Type Reference	PO #	Close PO	Line#
BULLARD LAW 004880 21536 012-101-454000 Attorney	2/12/2016	79.00		03/11/2016 LEGAL SERVICES			False	0
21536 Total:	-	79.00						
BULLARD I	AW Total:	79.00						
CANON SOLUTIONS AMERICA, INC 021694 4018409123 001-002-470000 Building Expense	2/26/2016	124.69	0.00	03/11/2016 POLICE COPIER 996975			False	0
4018409123 4018436317 001-004-473000 Misc Expense	Total: 2/29/2016	124.69 12.96	0.00	03/11/2016 COPIER 1539734 LIBRARY			False	0
4018436317	Total:	12.96						
CANON SO	LUTIONS AM	137.65						
CARY, DAN CARYD MARCH 2016 001-104-461000 Public meetings	3/10/2016	60.00	0.00	03/11/2016 PLANNING COMMISSION STIPENDS JAN-MAR	CH 20		False	0
MARCH 20	16 Total:	60.00						
CARY, DA	N Total:	60.00						
CENTERLOGIC, INC. 011595 33563	3/3/2016	119.29	0.00	03/11/2016			False	0
012-101-500000 Information services 33563	3/3/2016	79.53	0.00	IT SUPPORT 0 03/11/2016			False	Page 2

nvoice Number .ccount Number	Invoice Date	Amount		Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
001-100-500000 Information services 3563	3/3/2016	159.20	0.00	IT SUPPORT 03/11/2016				False	(
001-103-500000 Information services 3563	3/3/2016	79.53		IT SUPPORT 03/11/2016				False	1
001-104-500000 Information services 3563	3/3/2016	367.50	0.00	IT SUPPORT 03/11/2016				False	
001-002-500000 Computer System Mair 3563	at. 3/3/2016	577.50	0.00	IT SUPPORT 03/11/2016				False	
001-004-500000 Computer Maintenance 3563	3/3/2016	151.19	0.00	IT SUPPORT 03/11/2016				False	
001-105-500000 Information services 33563	3/3/2016	175.07	0.00	IT SUPPORT 03/11/2016				False	
012-102-500000 Information services 33563	3/3/2016	421.67	0.00	IT SUPPORT 03/11/2016				False	
012-106-500000 Information services 33563 013-402-500000 Information services	3/3/2016	326.40	0.00	IT SUPPORT 03/11/2016 IT SUPPORT				False	
33563 Total:		2,456.88							
CENTERLO	GIC, INC. To	2,456.88							
CHAVES CONSULTING, INCCRMS 006630 160054 012-102-554000 Contractual/consultin	3/1/2016 g serv	259.14	0.00	03/11/2016 MONTHLY USER	FEE MARCH 2016			False	
CHAVES CO	ONSULTING,	259.14							
CINTAS CORPORATION-463 006830 463627589	3/7/2016	44.12	0.00	03/11/2016				False	
018-019-470000 Building Expense 463627589 018-020-470000 Building Expense	3/7/2016	44.11	0.0	MATS 0 03/11/2016 MATS				False	
018-020-470000 Building Expense	9.54 AM)								Page

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
463627591 013-403-470000 Buildi	-463627589 Total: 3/7/2016	88.23 38.84	0.00	03/11/2016 MATS				False	0
	463627591 Total:	38.84							
	CINTAS CORPORATION	127.07							
COHEN, GREG COHEN MARCH 2016 001-104-461000 Public	3/10/2016 c meetings	30.00	0.00	0 03/11/2016 PLANNING COM	MMISSION STIPENDS JAN-MARCI	СН 20		False	0
	MARCH 2016 Total:	30.00							
	COHEN, GREG Total:	30.00							
COLUMBIA ELECTR 008000 5133 001-005-509000 Mari	2/17/2016	25.80	0.00	03/11/2016 CEDAR SHAVIN	NGS			False	0
	5133 Total:	25.80							
	COLUMBIA ELECTRIC F	25.80							
CORRECT EQUIPMEN 009210 32763 010-303-653306 Lift s	2/25/2016	347.40	0.0	0 03/11/2016 PART 511 SERV	TICE PACKAGE M110 SERIES 1-Y	/EAR		False	0
	32763 Total:	347.40							
	CORRECT EQUIPMENT	347.40	-						
-	7 (00/11/0016 - 9.54 AM)								Page 4

nvoice Number Account Number	Invoice Date	Amount		Payment Date  Description	Task Label	Type Reference	PO #	Close PO	Line #
COUNTRY MEDIA INC. 006800 217817 001-104-493000 Legal notices	2/24/2016	117.66	0.00	03/11/2016 NOTICE OF PUBL	IC HEARING REDUCTION OF 20 RE	ı		False	C
217817 Total: 217818 001-104-493000 Legal notices	2/24/2016	117.66 65.70	0.00	03/11/2016 NOTICE OF PROP	OSED BALLOT TITLE JAMES JULIA	<b>A</b>		False	C
217818 Total:		65.70							
COUNTRY M	MEDIA INC. T	183.36							
DAILY JOURNAL OF COMMERCE, IN 009900 742636122 010-302-653207 2 mg reservior rehab	NC 3/4/2016	64.40	0.00	03/11/2016 W-449 2MG RESI	ERVOIR REHAB ACCT 10028816			False	(
742636122 T	otal:	64.40							
DAILY JOUI	RNAL OF CO	64.40							
EAGLE STAR ROCK PRODUCTS, INC 010970 30548 018-021-501000 Operating Materials &	2/24/2016	257.85	0.00	03/11/2016 ROCK COWLITZ	Z ST STORM			False	C
30548 Total: 30555 018-021-501000 Operating Materials &	2/25/2016	257.85 136.17	0.00	03/11/2016 ROCK COWLIT	Z ST STORM			False	(
30555 Total: 30559 018-021-501000 Operating Materials	2/26/2016	136.17 257.37		03/11/2016 ROCK COWLIT	Z ST STORM			False	
									Page 5

Invoice Number Account Number		Invoice Date	Amount		Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line#
30562 018-021-501000 Operatin		2/29/2016 pplies	257.37 247.04	0.00	03/11/2016 ROCK COWLITZ	ST STORM			False	0
1	30562 Total:		247.04							
	EAGLE STAR R	ROCK PRO	898.43							
HUBBARD, RUSSELL HUBBAR.R MARCH 2016 001-104-461000 Public	meetings	3/10/2016	90.00	0.00	03/11/2016 PLANNING COM	MMISSION STIPENDS JAN-MAR	CH 20		False	0
	MARCH 2016 7	Total:	90.00							
	HUBBARD, RU	USSELL To	90.00							
HUDSON GARBAGE S. 015875 8733399 001-004-459000 Utilitie		3/1/2016	51.75	0.00	03/11/2016 1554				False	0
	8733399 Total:		51.75						False	0
8733522 018-020-459000 Utilitie 8733522 018-019-459000 Utilite		3/1/2016 3/1/2016	119.90 119.90	0.00	03/11/2016 8333 03/11/2016 8333				False	0
8733677 012-107-459000 Utiliti	8733522 Total:	3/1/2016	239.80 83.00	0.00	03/11/2016 7539				False	0
	8733677 Total:		83.00		03/11/2016				False	0
8733678	int (03/11/2016 - 8	3/1/2016	83.00	0.00	05/11/2010					Page 6

nvoice Number Account Number	Invoice Date	Amount		Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
001-002-459000 Utilities				7547					
8733678 Total	l: 3/1/2016	83.00 78.31	0.00	03/11/2016				False	0
013-403-459000 Utilities				7555					
8733679 Tota	1:	78.31							
8733680 001-005-459000 Utilities	3/1/2016	398.37	0.00	03/11/2016 7598				False	C
8733680 Tota	ıl:	398.37							
8733681 001-110-459000 Utilities	3/1/2016	306.57	0.00	03/11/2016 7601				False	(
8733681 Tota	al:	306.57							
8733682 001-005-459000 Utilities	3/1/2016	154.96	0.00	03/11/2016 7636				False	C
8733682 Tot	al:	154.96							
HUDSON G	ARBAGE SER	1,395.76							
INGRAM LIBRARY SERVICES, INC.									
016240 92135670 001-004-511000 Printed Materials	3/2/2016	12.85	0.00	03/11/2016 BOOKS				False	C
92135670 T	otal:	12.85							
92135671 001-004-511000 Printed Materials	3/2/2016	42.14	0.00	03/11/2016 BOOKS				False	(
92135671 T	otal:	42.14							
92135672 001-004-511000 Printed Materials	3/2/2016	22.71	0.00	03/11/2016 BOOKS				False	(
									Page 7

nvoice Number Account Number	Invoice Date	Amount		Payment Date  Description	Task Label	Type Reference	PO #	Close PO	Line#
92135672 Total: 92135673 001-004-511000 Printed Materials	3/2/2016	22.71 553.20	0.00	03/11/2016 BOOKS				False	0
92135673 Total:	•	553.20							
INGRAM LIBR	ARY SERV	630.90							
JOHNSON, JENNIFER A. 017039 MAR 2016 012-106-490000 Professional developmen	3/10/2016	235.39	0.00	03/11/2016 OGROA SPRING	CONFERENCE J.JOHNSON SUNR	IVE		False	0
MAR 2016 Tota	nl:	235.39							
JOHNSON, JE	NNIFER A.	235.39							
JORDAN RAMIS PC 030274 FEB 2016	2/29/2016	835.20	0.00	03/11/2016	EG DI ANNING HEADINGS			False	0
001-104-454000 Attorney FEB 2016	2/29/2016	354.00	0.00	03/11/2016	ES PLANNING HEARINGS			False	0
018-018-454000 Attorney Expense FEB 2016 009-209-554120 Urban renewal review	2/29/2016	644.43	0.00		ES KAVANAGH SDC ES			False	0
FEB 2016 Total	al:	1,833.63							
JORDAN RA	MIS PC Tota	1,833.63							
KUNDERS, AARON 017792 MAR 2016	3/3/2016	273.73	0.00	03/11/2016				False	0
018-019-490000 Schools & Convention MAR 2016		273.73	0.0	OAWU MANAO 0 03/11/2016	GEMENT AND TECH CONFERENC	E AA		False	Page 8

OAWU MANAGEMENT AND TECH CONFERENCE AA	nvoice Number	Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
KUNDERS, AARON Tota   547.46	018-020-490000 Schoo	ols & Conventions			OAWU MANAGE	MENT AND TECH CONFERENCE AA				
LAWRENCE, KATHRYN LAWRENCE   90.00   0.00			547.46							
LAWRENCK   3/10/2016   90.00   0.00		KUNDERS, AARON Tota	547.46							
LAWRENCE, KATHRYN 90.00  LD PRODUCTS, INC. 018060	LAWREN.K MARCH 2016	3/10/2016	90.00	0.00	03/11/2016 PLANNING COM	MMISSION STIPENDS JAN-MARCH 20			False	0
LD PRODUCTS, INC. 018060 SIP-004402488		MARCH 2016 Total:	90.00							
018060 SIP-004402488 2/19/2016 31.44 0.00 03/11/2016 BLACK TONER  SIP-004402488 Total: 31.44  LD PRODUCTS, INC. Tot 31.44  LEAF 018101 6314214 3/25/2016 170.00  LEAF Total: 170.00  LEAF Total: 170.00  MASON, BRUCE, & GIRARD, INC. 019413		LAWRENCE, KATHRYN	90.00							
SIP-004402488 Total:  LD PRODUCTS, INC. Tot  31.44  LEAF 018101 6314214 3/25/2016 012-107-502000 Equipment expense 6314214 Total: 170.00  LEAF Total: 170.00  MASON, BRUCE, & GIRARD, INC. 019413	018060 SIP-004402488	2/19/2016	31.44	0.00					False	0
LEAF 018101			31.44							
018101 6314214 012-107-502000 Equipment expense 6314214 Total:  LEAF Total:  170.00  MASON, BRUCE, & GIRARD, INC. 019413  False  OCE VL2822C COPIER  False  OCE VL2822C COPIER		LD PRODUCTS, INC. Tot	31.44							
LEAF Total: 170.00  MASON, BRUCE, & GIRARD, INC. 019413	018101 6314214		170.00	0.00		COPIER			False	0
MASON, BRUCE, & GIRARD, INC. 019413		6314214 Total:	170.00							
019413		LEAF Total:	170.00							
		દે GIRARD, INC.								Page 9

nvoice Number Account Number		Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
20453 017-517-546000 Forestry	y preservation	2/11/2016	1,808.93	0.00	03/11/2016 MLR/100 PROJEC	T #0100308 MILTON CREEK FOREST			False	0
	20453 Total:		1,808.93							
	MASON, BRU	UCE, & GIR	1,808.93							
MCCOY ELECTRIC CO 019713 213869 018-020-501000 Operat		2/15/2016 Supplies	266.50	0.00	03/11/2016 RECON PUMP AT	REMOTE LIFT STATION			False	0
213913 018-020-501000 Operat	213869 Total: ting Materials &	2/18/2016	266.50 492.00	0.00		FOR SEPTAGE REC STATION			False	0
	213913 Total	;	492.00							
	MCCOY EL	ECTRIC CO.,	758.50							
METROPRESORT 020292 480877 012-106-554000 Contra	actual/consultin	3/3/2016 g serv	49.98	0.00	03/11/2016 BILL PRINTING				False	0
	480877 Tota	1:	49.98							
	METROPRI	ESORT Total:	49.98							
MIDWEST TAPE 020427 93716040 001-004-481000 Visua	al Materials	2/25/2016	109.95	0.0	0 03/11/2016 DVD				False	0
	93716040 T	otal:	109.95							
										Page 10

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date  Description	Task Label	Type Reference	PO #	Close PO	Line#
93736027 001-004-481000 Visua	3/2/2016 al Materials	25.99	0.00	03/11/2016 DVD				False	0
	93736027 Total:	25.99							
	MIDWEST TAPE Total:	135.94							
PEAK ELECTRIC GR PEAK.ELE 160060 001-005-501000 Oper	OUP, LLC 2/26/2016 rating Materials & Supp	1,117.00	0.00	03/11/2016 MC CORMICK PA	ARK / WATERFRONT PARK ELI	ECTRI		False	0
	160060 Total:	1,117.00							
	PEAK ELECTRIC GROU	1,117.00							
PEOPLE 031444 MAR 2016 001-004-512000 Peri	3/10/2016 iodicals	116.07	0.00	03/11/2016 SUBSCRIPTION	3485780			False	0
	MAR 2016 Total:	116.07							
	PEOPLE Total:	116.07							
PETERSEN, WILLIA PETER.WA MARCH 2016 001-104-461000 Pub	3/10/2016	60.00	0.0	0 03/11/2016 PLANNING CO	MMISSION STIPENDS JAN-MA	RCH 20		False	0
	MARCH 2016 Total:	60.00							
	PETERSEN, WILLIAM A	60.00							
PHILLIPS, CYNTHI	IA						e .		
									Page 11

Invoice Date	Amount	_		Task Label	Type Reference	PO #	Close PO	Line #
2/23/2016	160.00	0.00	03/11/2016	ISSUES FROM FOWLER S. NELSO	ı		False	0
2/23/2016	20.00	0.00	03/11/2016					0
3/1/2016	80.00	0.00	03/11/2016		I			0
3/1/2016	60.00	0.00	03/11/2016					0
3/4/2016	100.00	0.00	03/11/2016					0
3/7/2016	60.00		EMAIL REVIEW	JUDGE CONTRACT WORKERS COM	1		False	0
3/8/2016	80.00	0.00	03/11/2016 MEETING WITH	SCOTT / BOB ABOUT JONES PROP	1.			
Гotal:	560.00							
CYNTHIA Tot	560.00							
2/26/2016	44.94	0.00		ES			False	0
otal:	44.94						False	0
3/2/2016	13.99	0.00		PTER				
otal:	13.99							
ORP. Total:	58.93							
3/10/2016	43.00	0.00	) 03/11/2016 SUBSCRIPTIO				False	0
	2/23/2016 2/23/2016 3/1/2016 3/1/2016 3/4/2016 3/8/2016  Total:  CYNTHIA Tot  2/26/2016  otal: 3/2/2016  otal: 0RP. Total:	2/23/2016 160.00 2/23/2016 20.00 3/1/2016 80.00 3/1/2016 60.00 3/4/2016 100.00 3/8/2016 80.00  Total: 560.00  2/26/2016 44.94 3/2/2016 13.99  otal: 13.99  otal: 13.99  otal: 58.93	2/23/2016 160.00 0.00 2/23/2016 20.00 0.00 3/1/2016 80.00 0.00 3/1/2016 60.00 0.00 3/4/2016 100.00 0.00 3/8/2016 80.00 0.00  Total: 560.00  2/26/2016 44.94 0.00  2/26/2016 13.99 0.00  otal: 13.99  ORP. Total: 58.93	Description	Description   Description	160.00	1	Notice   Date   Amount   Quantity   Payment Date   Task Label   Task

nvoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO#	Close PO	Line #
	MAR 2016 Total:	43.00							
	REAL SIMPLE Total:	43.00							
SCAPPOOSE SAND & 030050 9872	2/29/2016	69.50	0.00	03/11/2016				False	0
017-017-501000 Oper 9872	rating Materials & Sup. 2/29/2016 rating Materials & Supplies	69.50	0.00	SALT AND PEPE 03/11/2016 SALT AND PEPE				False	0
	9872 Total:	139.00							
	SCAPPOOSE SAND & GR	139.00							
SELDEN, LAURIE 030715 083116 001-103-554000 Con	3/8/2016 atractual/consulting serv	2,948.00	0.00	03/11/2016 CRIMINAL PRO	OSECUTORIAL SERVICES 3/1/16-3/	15/10		False	0
	083116 Total:	2,948.00							
	SELDEN, LAURIE Total:	2,948.00							
SEMLING, SHIELA SMLNG.SH MARCH 2016 001-104-461000 Pub	3/10/2016 blic meetings	90.00	0.0	0 03/11/2016 PLANNING CO	OMMISSION STIPENDS JAN-MARC	CH 20		False	0
	MARCH 2016 Total:	90.00							
	SEMLING, SHIELA Total	90.00	•						
SMITHSONIAN									
					-				Page 13

Invoice Number Account Number		Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line #
031460 MAR 2016 001-004-512000 Perio	odicals	3/10/2016	54.00	0.00	03/11/2016 SUBSCRIPTION				False	0
X .	MAR 2016 To	otal:	54.00							
	SMITHSONI	AN Total:	54.00							
ST. HELENS COMPU 028496 1481 018-019-501000 Open		3/7/2016	133.50	0.00	03/11/2016 INK 03/11/2016				False	0
1481 018-020-501000 Open	rating Materials &	3/7/2016 2 Supplies	133.50	0.00	INK					
	1481 Total:		267.00							
	ST. HELENS	S COMPUTER	267.00							
SUNSET AUTO PART 020815 932-26326 018-021-501000 Ope		2/1/2016 & Supplies	12.69	0.00	03/11/2016 AUTO PARTS				False	0
932-27146 001-002-510000 Aut	932-26326 T	2/9/2016	12.69 78.71	0.00	03/11/2016 AUTO PARTS				False	0
	932-27146 7	Total:	78.71						F.1	0
932-27540 011-011-501000 Ope	erating Materials	2/12/2016 & Supp	24.69	0.00	03/11/2016 AUTO PARTS				False	0
	932-27540	Total:	24.69						Falar	0
932-28057 017-017-501000 Op	perating Materials	2/17/2016 & Sup.	31.98	0.00	03/11/2016 AUTO PARTS				False	0
										Page 14

Invoice Number Account Number	Invoice Date	Amount		Payment Date Task  Description	Label	Type Reference	PO #	Close PO	Line #
932-29443 015-015-501000 Operati	932-28057 Total: 2/29/2016 ing Materials & Supp	31.98 35.62	0.00	03/11/2016 AUTO PARTS				False	0
	932-29443 Total:	35.62							
	SUNSET AUTO PARTS, I	183.69							
SUNSET EQUIPMENT ( 032700 33051 018-018-501000 Operat	CO.  3/2/2016 ting Materials & Supplies	7.16	0.00	03/11/2016 ORANGE BAR TOOL PAG	CK			False	0
	33051 Total:	7.16							
	SUNSET EQUIPMENT C	7.16							
TCMS CORPORATION 033013 014372 012-107-554000 Contra	3/2/2016	1,383.50	0.00	03/11/2016 C10630 CITY HALL 0105	1			False	0
014373 012-107-554000 Contr	014372 Total:  3/2/2016 ractual/consulting serv	1,383.50 374.00	0.00	03/11/2016 C10000 CUST 01051 ANI	NEX CITY HALL			False	0
	014373 Total:	374.00							
014390 018-020-470000 Build 014390 018-019-470000 Build	3/2/2016	235.00 235.00		03/11/2016 C10855 WWTP 030028 03/11/2016 C10855 WWTP 030028				False False	0
	014390 Total:	470.00							

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Туре	<b>PO</b> #	Close PO	Line#
Account Number				Description	Reference			
	TCMS CORPORATION T	2,227.50						
TEEN VOGUE TEENVOU MAR 2016 001-004-512000 Periodi	3/10/2016 icals	15.00	0.00	03/11/2016 SUBSCRIPTION			False	0
	MAR 2016 Total:	15.00						
	TEEN VOGUE Total:	15.00						
TYPETHINK, LLC 034599 5827 009-206-458100 PEG A	3/1/2016 Access	300.00	0.00	03/11/2016 MONTHLY WEBSITE HOSTING LIC AND SUI	PPORT		False	0
	5827 Total:	300.00						
	TYPETHINK, LLC Total:	300.00						
UNIVERSITY OF OREG	GON LIBRARIES							
034502 144 001-004-512000 Period	3/3/2016 ticals	75.00	0.00	03/11/2016 MICROFILM SUBS			False	0
	144 Total:	75.00						
	UNIVERSITY OF OREGO	75.00						
WEBSTER, AUDREY WEBSTERA MARCH 2016 001-104-461000 Public	3/10/2016 c meetings	90.00	0.00	03/11/2016 PLANNING COMMISSION STIPENDS JAN-M.	ARCH 20		False	0

Invoice Number Account Number	Invoice Date	Amount	Quantity	Payment Date Description	Task Label	Type Reference	PO #	Close PO	Line#
	MARCH 2016 Total:	90.00							
	WEBSTER, AUDREY Tot	90.00							
WILCOX & FLEGEL 037003 C002274-IN 013-403-531000 Gasol	3/1/2016 ine	2,259.80	0.00	03/11/2016 DIESEL 800.1 GAS	S 700.0			False	0
	C002274-IN Total:	2,259.80							
	WILCOX & FLEGEL Tota	2,259.80							
	Report Total:	23,846.71	M						

## Accounts Payable

#### To Be Paid Proof List

User:

jenniferj

Printed:

03/25/2016 - 1:23PM

Batch:

00012.03.2016 - 03/25 FY 15-16



Invoice Number	<b>Invoice Date</b>	Amount	Quantity	Payment Date	Task Label	Туре	PO #	Close PO	Line #
Account Number				Description		Reference			
AMAZON.COM 001145									
FEB 2016	3/10/2016	45.36	0.00	03/25/2016				False	0
001-004-457000 Office Supplies			0.00	CASIO TAPE				raise	U
FEB 2016	3/10/2016	187.10	0.00					False	0
001-004-481000 Visual Materials	_			BOOKS					
FEB 2016 Tot	al:	232.46							
AMAZON.CO	OM Total:	232.46							
ANDERSON'S WESTERN SALES 001708									
171005	3/18/2016	68.50	0.00	03/25/2016				False	0
018-019-501000 Operating Materials				GLOVES					
171005 018-020-501000 Operating Materials &	3/18/2016	68.50	0.00	03/25/2016				False	0
010-020-501000 Operating Materials &	- supplies			GLOVES					
171005 Total:		137.00							
ANDERSON'	S WESTERN	137.00							
BETTER HOMES AND GARDENS 003148 MAR 2016 001-004-512000 Periodicals	3/22/2016	20.00	0.00	03/25/2016 MAGAZINE SUBSC	RIPTION			False	0

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Туре	PO #	Close PO	Line#
Account Number				Description		Reference			
MAR 2016 To	otal:	20.00							
BETTER HO	MES AND G	20.00							
CENTERLOGIC, INC.									
31997	11/5/2016	13.00	0.00	03/25/2016				False	0
012-101-500000 Information services				SERVERS BACK UP				raise	0
31997	11/5/2016	22.75	0.00	03/25/2016				False	0
001-100-500000 Information services				SERVERS BACK UP				1 0.00	v
31997	11/5/2016	9.75	0.00	03/25/2016				False	0
001-103-500000 Information services 31997	11/5/5015			SERVERS BACK UP					
	11/5/2016	3.25	0.00	03/25/2016				False	0
001-104-500000 Information services 31997	11/5/2016	78.00	0.00	SERVERS BACK UP					
001-002-500000 Computer System Mair		78.00	0.00	03/25/2016				False	0
31997	11/5/2016	22.75	0.00	SERVERS BACK UP 03/25/2016				F. I.	
001-004-500000 Computer Maintenance		22.75	0.00	SERVERS BACK UP				False	0
31997	11/5/2016	9.75	0.00	03/25/2016				False	0
001-105-500000 Information services				SERVERS BACK UP				Tuise	· ·
31997	11/5/2016	9.75	0.00	03/25/2016				False	0
015-015-500000 Computer System Main				SERVERS BACK UP					
31997	11/5/2016	9.75	0.00	03/25/2016				False	0
012-102-500000 Information services 31997	11/5/2016			SERVERS BACK UP					
012-106-500000 Information services	11/5/2016	26.00	0.00	03/25/2016				False	0
31997	11/5/2016	19.50	0.00	SERVERS BACK UP					
013-402-500000 Information services	11/3/2010	19.50	0.00	03/25/2016				False	0
31997	11/5/2016	78.00	0.00	SERVERS BACK UP 03/25/2016				F.1	0
013-403-500000 Information services		, 5,00	0.00	SERVERS BACK UP				False	0
31997	11/5/2016	9.75	0.00	03/25/2016				False	0
017-417-501000 Operating materials and	suppli			SERVERS BACK UP				raisc	U
31997	11/5/2016	13.00	0.00	03/25/2016				False	0
018-019-500000 Computer System Main	t.			SERVERS BACK UP					,
	_								
31997 Total:		325.00							

Account Number Description Reference	False
23206 2/19/2016 244.07 0.00 02/25/2016	False
33396 2/18/2016 344.97 0.00 03/25/2016	
012-106-500000 Information services INV 3396B REMANDER OF BILL SUPPLIES / PARTS FO	
33396 Total: 344.97	
33670 3/7/2016 22.75 0.00 03/25/2016	False
001-100-500000 Information services SERVERS BACK UP	
33670 3/7/2016 9.75 0.00 03/25/2016	False
001-103-500000 Information services SERVERS BACK UP	
33670 3/7/2016 3.25 0.00 03/25/2016	False
001-104-500000 Information services SERVERS BACK UP	
33670	False
001-002-500000 Computer System Maint. SERVERS BACK UP	
33670 3/7/2016 22.75 0.00 03/25/2016	False
001-004-500000 Computer Maintenance SERVERS BACK UP	
33670 3/7/2016 9.75 0.00 03/25/2016	False
001-105-500000 Information services SERVERS BACK UP	
33670 3/7/2016 9.75 0.00 03/25/2016	False
015-015-500000 Computer System Maint. SERVERS BACK UP	
33670 3/7/2016 9.75 0.00 03/25/2016	False
012-102-500000 Information services SERVERS BACK UP  33670 3/7/2016 26.00 0.00 03/25/2016	
	False
012-106-500000 Information services SERVERS BACK UP  33670 3/7/2016 19.50 0.00 03/25/2016	
	False
013-402-500000 Information services SERVERS BACK UP 33670 3/7/2016 78.00 0.00 03/25/2016	
000 0012012010	False
013-403-500000 Information services       SERVERS BACK UP         33670       3/7/2016       9.75       0.00       03/25/2016	F.1
017-417-501000 Operating materials and suppli SERVERS BACK UP	False
33670 3/7/2016 13.00 0.00 03/25/2016	False
018-019-500000 Computer System Maint. SERVERS BACK UP	False
33670 3/7/2016 13.00 0.00 03/25/2016	False
018-019-500000 Computer System Maint. SERVERS BACK UP	raise
33670 Total: 325.00	
33777 3/17/2016 210.80 0.00 03/25/2016	False (
012-101-500000 Information services IT SUPPORT	
33777 3/17/2016 140.54 0.00 03/25/2016	False
001-100-500000 Information services IT SUPPORT	

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Туре	PO #	Close PO	Line#
Account Number				Description		Reference			
33777	3/17/2016	281.33	0.00	03/25/2016		2		False	0
001-103-500000 Information services 33777	3/17/2016	140.54	0.00	IT SUPPORT					
001-104-500000 Information services	3/1//2016	140.54	0.00	03/25/2016 IT SUPPORT				False	0
33777	3/17/2016	487.50	0.00	03/25/2016				False	0
001-002-500000 Computer System Maint	t.			IT SUPPORT				Tuisc	U
33777	3/17/2016	267.18	0.00	03/25/2016				False	0
001-105-500000 Information services				IT SUPPORT					
33777	3/17/2016	309.39	0.00	03/25/2016				False	0
012-102-500000 Information services 33777	2/17/2016	745.15	0.00	IT SUPPORT					
012-106-500000 Information services	3/17/2016	745.15	0.00	03/25/2016				False	0
33777	3/17/2016	576.81	0.00	IT SUPPORT 03/25/2016				F.1	
013-402-500000 Information services	3/1//2010	370.01	0.00	IT SUPPORT				False	0
	_			TI SOLLOKI					
33777 Total:		3,159.24							
CENTERLOGI	C, INC. To	4,154.21							
CENTURY LINK 034004 B11166428016071 001-002-458000 Telephone Expense	3/11/2016	88.40	0.00	03/25/2016 1664				False	0
B111664280160	071 Total:	88.40							
B11166583916075	3/15/2016	88.40	0.00	03/25/2016				False	0
017-417-458000 Telephone expense				1665					
B111665839160	-075 Total:	99.40							
B111003839100	775 Total:	88.40							
CENTURY LIN	K Total:	176.80							
CINTAS CORPORATION 037620 5004787602 012-107-457000 Office supplies	3/22/2016	109.95	0.00	03/25/2016 CABINET REFILL				False	0

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Type	PO #	Close PO	Line#
Account Number				Description	Reference			
	-							
500	4787602 Total:	109.95						
9008795616	1/25/2016	39.69	0.00	03/25/2016			False	0
018-019-501000 Operating M 9008795616	1/25/2016	39.69	0.00	EYE STATION REFILL 03/25/2016			False	0
018-020-501000 Operating M				EYE STATION REFILL			1 disc	U
900	8795616 Total:	79.38						
CIN	TAS CORPORATION	189.33						
CITY OF ST. HELENS ST.HELEN MAR 2016 001-103-554000 Contractual/o	3/23/2016 consulting serv	100.00	0.00	03/25/2016 CITY PAYING BUS LIC FEE FOR CLAYTON LANCE, A			False	0
MA	R 2016 Total:	100.00						
CIT	Y OF ST. HELENS To	100.00						
COASTWIDE LABORATORII 007159 2859291 001-004-470000 Building Exp	3/8/2016	167.01	0.00	03/25/2016 TP, SEAT COVERS, RL TWL			False	0
COA	– ASTWIDE LABORATO	167.01						
COLUMBIA COUNTY CLERI 007500 MAR 2016 001-104-494000 Recording fee	3/17/2016	56.00	0.00	03/25/2016 COUNTY RECORDING FEES LOT 19 BLOCK 135	٠		False	0
MA	R 2016 Total:	56.00						

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Туре	<b>PO</b> #	Close PO	Line#
Account Number				Description	Reference			
COLU	- MBIA COUNTY CL	56.00						
COLUMBIA COUNTY TRANSF	ER STATION							
007579 5211 009-209-554000 Contract Service	2/29/2016 es	83.16	0.00	03/25/2016 BOISE PROPERTY TRASH CLEAN UP HOMELESS TR.	ı		False	0
5211 To	otal:	83.16						
COLUI	– MBIA COUNTY TR	83.16						
COLUMBIA RIVER P.U.D. 008325								
FEB 2016	3/14/2016	436.83	0.00	03/25/2016			False	0
001-002-459000 Utilities				7493			Taise	U
FEB 2016	3/14/2016	655.62	0.00	03/25/2016			False	0
001-004-459000 Utilities				7493				
FEB 2016	3/14/2016	558.31	0.00	03/25/2016			False	0
001-005-459000 Utilities				7493				
FEB 2016	3/14/2016	308.32	0.00	03/25/2016			False	0
001-005-509000 Marine board ex				7493				
FEB 2016	3/14/2016	5,316.13	0.00	03/25/2016			False	0
011-011-453000 Street Lighting	2/14/2016	016.70	0.00	7493				
FEB 2016	3/14/2016	916.79	0.00	03/25/2016			False	0
012-107-459000 Utilitites FEB 2016	3/14/2016	501.22	0.00	7493 03/25/2016				
013-403-459000 Utilities	3/14/2010	301.22	0.00	7493			False	0
FEB 2016	3/14/2016	2,693.51	0.00	03/25/2016			False	0
017-017-459000 Utilities	3/11/2010	2,073.31	0.00	7493			raise	0
FEB 2016	3/14/2016	4,378.07	0.00	03/25/2016			False	0
017-417-459000 Utilities		,		7493			1 disc	U
FEB 2016	3/14/2016	582.09	0.00	03/25/2016			False	0
018-019-534000 Electrical Energy				7493				3
FEB 2016	3/14/2016	1,746.26	0.00	03/25/2016			False	0
018-020-534000 Electrical Energy	y			7493				
FEB 2016	3/14/2016	151.55	0.00	03/25/2016			False	0
018-021-459000 Utilites				7493				

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Туре	PO #	Close PO	Line#
Account Number				Description		Reference			
FEB 2016 018-022-459000 Utilitie	3/14/2016 s	984.95	0.00	03/25/2016 7493				False	0
	FEB 2016 Total:	19,229.65							
	COLUMBIA RIVER P.U.D	19,229.65							
COMCAST COMCAST									
MAR 2016	3/12/2016	104.87	0.00	03/25/2016				False	0
017-417-459000 Utilitie: MAR 2016 001-005-458000 Telepho	3/14/2016	119.10	0.00	3238 03/25/2016 9228				False	0
p.s.	MAR 2016 Total:	223.97		7220					
	COMCAST Total:	223.97							
CONSOLIDATED SUPPL	LY								
S7668932.001	3/4/2016	258.17	0.00	03/25/2016				False	0
017-017-501000 Operati	ng Materials & Sup.			MATERIALS					
	S7668932.001 Total:	258.17							
S7672270.001	3/8/2016	114.96	0.00	03/25/2016				False	0
018-018-501000 Operati	ng Materials & Supplies			MATERIALS					
	S7672270.001 Total:	114.96							
	CONSOLIDATED SUPPL	373.13							
COUNTRY MEDIA INC. 006800									
219862	3/9/2016	84.40	0.00	03/25/2016				False	0
001-100-461000 Public r	neetings			ADVERTISING					

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Туре	PO #	Close PO	Line#
Account Number				Description	Reference			
	219862 Total:	84.40						
	COUNTRY MEDIA INC. T	84.40						
DISCOVERY GIRLS DIS.GIRL								
MAR 2016 001-004-512000 Period	3/22/2016 icals	29.95	0.00	03/25/2016 MAGAZINE SUBSCRIPTION			False	0
	MAR 2016 Total:	29.95						
	DISCOVERY GIRLS Tota	29.95						
EAGLE STAR ROCK PI	RODUCTS, INC.							
30593 010-304-653400 Storm	3/7/2016 drains	252.35	0.00	03/25/2016 ROCK- COWLITZ ST STORM			False	0
	30593 Total:	252.35						
30598 011-011-501000 Operati	3/8/2016 ing Materials & Supp	166.56	0.00	03/25/2016 ROCK- STREETS			False	0
	30598 Total:	166.56						
30604 018-018-501000 Operati	3/9/2016 ing Materials & Supplies	132.69	0.00	03/25/2016 ROCK- S 2ND ST SEWER			False	0
	30604 Total:	132.69						
30629 010-304-653400 Storm o	3/15/2016 drains	127.38	0.00	03/25/2016 ROCK- S 1ST STORM			False	0
	30629 Total:	127.38						
30636 010-304-653400 Storm o	3/16/2016 drains	184.22	0.00	03/25/2016 ROCK- S 4TH AND 9TH ST. STORM			False	0

Invoice Number	In	voice Date	Amount	Quantity	Payment Date Task Label	Туре	PO #	Close PO	Line#
Account Number					Description	Reference			
30645 010-304-653400 Storm		17/2016	184.22 267.02	0.00	03/25/2016 ROCK- S 9TH ST STORM			False	0
	30645 Total:		267.02						
	EAGLE STAR ROC	CK PRO	1,130.22						
EASYPERMIT POSTAC 025602 MAR 2016 012-106-480000 Postag	3/2	23/2016	3,000.00	0.00	03/25/2016 POSTAGE REFILL			False	0
	MAR 2016 Total:		3,000.00						
	EASYPERMIT POS	STAGE	3,000.00						
FOOD NETWORK MAG 012399 MAR 2016 001-004-512000 Period	3/2	22/2016	44.97	0.00	03/25/2016 MAGAZINE SUBSCRIPTION			False	0
	MAR 2016 Total:	s <del>-</del>	44.97						
	FOOD NETWORK	- MAGA	44.97						
GALE/CENGAGE LEAI 013073	RNING								
57575520 001-004-511000 Printed		/2016	260.00	0.00	03/25/2016 BOOKS			False	0
	57575520 Total:	_	260.00						
	GALE/CENGAGE L	LEARN	260.00						

GRAICHEN, JACOB A. 014039 MAR 2016 001-104-490000 Professional d	3/15/2016			Description	Reference		
014039 MAR 2016 001-104-490000 Professional d					AND A PROPERTY OF THE PERSON NAMED IN COLUMN 1		
MAR 2016 001-104-490000 Professional d							
001-104-490000 Professional d							
	evelonment	31.32	0.00	03/25/2016		False	0
MAR	evelopment _			TRAVEL EXP MAUL FOSTER WATERFRONT DEV PLA			
	2016 Total:	31.32					
GRA	ICHEN, JACOB A. T	31.32					
INGRAM LIBRARY SERVICES	S, INC.						
016240 92108049	3/1/2016	5.40	0.00	03/05/0017			
001-004-511000 Printed Materia		-5.49	0.00	03/25/2016 BOOKS CREDIT		False	0
	_			BOOKS CREDIT			
92108	3049 Total:	-5.49					
92159570	3/4/2016	31.26	0.00	03/25/2016		False	0
001-004-511000 Printed Materia	als			BOOKS		Taise	Ü
92159	– 9570 Total:	31.26					
92159571	3/4/2016	7.15	0.00	02/05/0016			
001-004-511000 Printed Materia		7.13	0.00	03/25/2016 BOOKS		False	0
	_			BOOKS			
92159	9571 Total:	7.15					
92159572	3/4/2016	33.55	0.00	03/25/2016		False	0
001-004-511000 Printed Materia	als			BOOKS		Tuise	o o
92159	-572 Total:	33.55					
92159573	3/4/2016	114.45	0.00	03/25/2016		r. 1	0
001-004-490000 Schools & Con			0.00	BOOKS LIBRARY BOARD -EXPECT MORE		False	0
	-						
92159	573 Total:	114.45					
92165320	3/4/2016	-30.69	0.00	03/25/2016		False	0
001-004-511000 Printed Materia	ıls			BOOKS CREDIT			

#### Navigate using Bookmarks or by clicking on an agenda item.

Invoice Number	Inve	oice Date	Amount	Quantity	Payment Date Task Label	Туре	PO #	Close PO	Line#
Account Number					Description	Reference			
		_							
92211075 001-004-511000 Printed	92165320 Total: 3/8/2 Materials	2016	-30.69 824.40	0.00	03/25/2016 BOOKS			False	0
	92211075 Total:	_	824.40						
92211076 001-004-511000 Printed	3/8/2 Materials	2016	228.21	0.00	03/25/2016 BOOKS			False	0
	92211076 Total:	_	228.21						
	INGRAM LIBRARY	SERV	1,202.84						
JEFFRIES, MARGARET 016949 MAR 2016 009-210-473100 Recruit	3/18/	2016	189.58	0.00	03/25/2016 LIB 1 CANDIDATE EXP CAR SERVICE, PARKING, DIN			False	0
	MAR 2016 Total:	_	189.58						
	JEFFRIES, MARGAR	<u> —</u> ЕТ Т	189.58						
KALLIO, GARY 017444 0002639 001-000-204000 Bail De	3/18/.	2016	170.75	0.00	03/25/2016 BOND TRANSFER			False	0
	0002639 Total:	_	170.75						
	KALLIO, GARY Total	<del>_</del>	170.75						
MAILBOXES NORTHWI 019366	EST								
MAR 2016 001-002-480000 Postage	2/27/2	2016	26.41		03/25/2016 CUSTOMER 2801 POLICE SHIPPING WATERSHED / O			False	0

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	٦	Гуре	PO #	Close PO	Line#
Account Number				Description			Reference		0.00010	Zine ii
	MAR 2016 Total:	26.41								
	MAILBOXES NORTHWE	26.41								
MIDWEST TAPE 020427 93761529 001-004-481000 Visual	3/10/2016 Materials	22.99	0.00	03/25/2016 DVD					False	0
	93761529 Total:	22.99		5.5						
	MIDWEST TAPE Total:	22.99								
NORTHERN SAFETY C 021152 901843652 013-403-501000 Operation	3/11/2016	179.93	0.00	03/25/2016 MATERIALS					False	0
	901843652 Total:	179.93								
	NORTHERN SAFETY CO	179.93								
NORTHWEST NATURAL 021400	L GAS									
MAR 2016 012-107-459000 Utilitite MAR 2016		136.86		03/25/2016 5285					False	0
012-107-459000 Utilitite: MAR 2016	3/16/2016 s 3/16/2016	100.20 76.45		03/25/2016 2848					False	0
001-005-459000 Utilities MAR 2016		589.36		03/25/2016 8563 03/25/2016					False	0
001-004-459000 Utilities MAR 2016	3/16/2016	108.10	0.00	7673 03/25/2016					False False	0
018-019-459000 Utilites MAR 2016	3/16/2016	108.09	0.00	5750 03/25/2016					False	0

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Туре	PO #	Close PO	Line#
Account Number				Description		Reference			
018-020-459000 Utilities MAR 2016 001-005-459000 Utilities	3/16/2016	125.11	0.00	5750 03/25/2016 3047				False	0
MAR 2016	3/14/2016	104.46	0.00	03/25/2016				False	0
013-403-459000 Utilities MAR 2016 018-018-459000 Utilites	3/14/2016	7.86	0.00	8675 03/25/2016 7720				False	0
MAR 2016 017-017-459000 Utilities	3/14/2016	7.86	0.00	03/25/2016 7720				False	0
MAR 2016 017-417-459000 Utilities	3/14/2016	1,204.71	0.00					False	0
MAR 2016 001-002-459000 Utilities	3/14/2016	159.57	0.00	03/25/2016 5638				False	0
	MAR 2016 Total:	2,728.63							
	NORTHWEST NATURAL	2,728.63							
OPUS:INTERACTIVE, IN	NC.								
021979 276438 012-102-500000 Informat	3/15/2016 tion services	39.00	0.00	03/25/2016 5951				False	0
	276438 Total:	39.00							
276780 001-002-500000 Compute	3/15/2016 er System Maint.	5.00	0.00	03/25/2016 4775				False	0
	276780 Total:	5.00							
	OPUS:INTERACTIVE, IN	44.00							
PCM 57896 S94987920101 009-203-652312 Public Co	3/10/2016 omputers - software	440.96	0.00	03/25/2016 ERGONOMIC LED				False	0

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Туре	PO #	Close PO	Line #
Account Number				Description	Reference			
	S94987920101 Total:	440.96						
	PCM Total:	440.96						
PENNY HUMMEL CON 589756	ISULTING							
1046 009-210-554000 Strateg	3/2/2016 cic Planning	382.40	0.00	03/25/2016 BENCHMARKING DISCUSSION FOR LIB BOARD ON			False	0
	1046 Total:	382.40						
	PENNY HUMMEL CONS	382.40						
PENTAIR VALVES & CO		260.22						
3418750-00 017-417-501000 Operat	3/9/2016 ing materials and suppli	368.22	0.00	03/25/2016 MATERIALS			False	0
	3418750-00 Total:	368.22						
	PENTAIR VALVES & CO	368.22						
POETS & WRITERS 025612 MAR 2016	3/22/2016	29.95	0.00	03/25/2016			False	0
001-004-512000 Periodi	cals			SUBSCRIPTION MAGAZINE				
	MAR 2016 Total:	29.95						
	POETS & WRITERS Tota	29.95						
POPULAR MECHANICS	S							
MAR 2016	3/22/2016	23.97	0.00	03/25/2016			False	0

Invoice Number	Invoice Date	Amount	Quantity	Payment Date	Task Label	Type	PO #	Close PO	Line#
Account Number				Description		Reference			
001-004-512000 Period	dicals			MAGAZINE SUBS	SCRIPTION				
	MAR 2016 Total:	23.97							
	POPULAR MECHANICS	23.97							
ROGER STAUFFER RI	EMODELING LLC								
1350 012-107-575000 Equip	3/2/2016 pment expense	2,583.00	0.00	03/25/2016 ROOF HATCH WC	DRK			False	0
	1350 Total:	2,583.00							
	ROGER STAUFFER REM	2,583.00							
SELDEN, LAURIE 030715	2/22/2016	2.048.00	0.00	03/25/2016				False	0
083114 001-103-554000 Contr	3/23/2016 ractual/consulting serv	2,948.00	0.00		ECUTORIAL SERVICES 3/15-3/29/16			raisc	U
	083114 Total:	2,948.00							
	SELDEN, LAURIE Total:	2,948.00							
SIMPLEXGRINNELL	LP								
014130 78492146 001-004-470000 Build	3/8/2016 ling Expense	1,139.15	0.00	03/25/2016 FIRE ALARM SYS	STEM NOTIFIER			False	0
	78492146 Total:	1,139.15							
	SIMPLEXGRINNELL LP	1,139.15							
SOLUTIONS YES 013581									

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Type	<b>PO</b> #	Close PO	Line#
Account Number				Description	Reference			
INV65524 012-107-502000 Equ	3/18/2016 uipment expense	236.50	0.00	03/25/2016 COO2 COPIES C10184-01			False	0
	INV65524 Total:	236.50						
	SOLUTIONS YES Total:	236.50						
SUNSHINE PIZZA 032710								
011871	3/2/2016 erating materials/supplies	159.55	0.00	03/25/2016 CATERING MARC / JIM RETIREMENT			False	0
	011871 Total:	159.55						
	SUNSHINE PIZZA Total:	159.55						
TRAFFIC SAFETY S	SUPPLY CO., INC							
109386	3/7/2016 erating Materials & Supp	31.89	0.00	03/25/2016 SIGNS			False	0
	109386 Total:	31.89						
	TRAFFIC SAFETY SUPP	31.89						
TUALATIN VALLEY 033827	Y WORKSHOP INC							
0020942-IN	3/15/2016 ntractual/consulting serv	1,354.31	0.00	03/25/2016 CITY HALL FEB 2016			False	0
	0020942-IN Total:	1,354.31						
0020943-IN 001-004-508000 Jan	3/15/2016 attorial Services	1,318.70	0.00	03/25/2016 COL CENTER FEB 2016			False	0
	0020943-IN Total:	1,318.70						

#### Navigate using Bookmarks or by clicking on an agenda item.

Invoice Number	Invoice Date	Amount	Quantity	Payment Date Task Label	Туре	PO #	Close PO	Line#
Account Number				Description	Reference			
0020944-IN 001-002-508000 Janitorial Service	3/15/2016	475.14	0.00	03/25/2016 POLICE FEB 2016			False	0
0020944	4-IN Total:	475.14						
0020945-IN	3/15/2016	163.97	0.00				False	0
018-020-470000 Building Expense 0020945-IN 018-019-470000 Building Expense	3/15/2016	163.96	0.00	WWTP FEB 2016 03/25/2016 WWTP FEB 2016			False	0
0020945	5-IN Total:	327.93						
TUALA	TIN VALLEY WO	3,476.08						
UNIVERSITY OF OREGON LIBR 034502								
121 001-004-512000 Periodicals	2/9/2016	75.00	0.00	03/25/2016 MICROFILM SUBSCRIPTION			False	0
121 Tota	- al:	75.00						
UNIVE	RSITY OF OREGO	75.00						
WILD CURRANT RESTAURANT 037008	•							
3463 009-210-554000 Strategic Plannin	3/15/2016 g	150.00	0.00	03/25/2016 BOARD MEETING DINNER 14 GUESTS			False	0
3463 To	tal:	150.00						
WILD C	CURRANT RESTA	150.00						
Report T	- Cotal:	46,333.38	JK.					
	_							

## City of St. Helens

Consent Agenda for Approval

#### CITY COUNCIL MINUTES

Presented for approval on this 6<sup>th</sup> day of April, 2016 are the following Council minutes:

#### 2016

Public Forum and Regular Session Minutes dated March 16, 2016

### ☐ Scan as PDF Searchable ☐ Make one double-sided, hole-punched copy and send to Library Reference

- ☐ Minutes related to hearings and deliberations get copied to working file
- □ Save PDF in Minutes folder

**After Approval of Council Minutes:** 

- ☐ Update file name of Word document
- ☐ Copy Word document into Council minutes folder on Administration drive
- ☐ Post PDFs to website
- □ Email minutes to distribution list
- ☐ Add minutes to HP Trim
- □ File Original in Vault

# City of St. Helens CITY COUNCIL

Public Forum Minutes March 16, 2016

Members Present: Doug Morten, Council President

Keith Locke, Councilor Susan Conn, Councilor Ginny Carlson, Councilor

Members Absent: Randy Peterson, Mayor

**Staff Present:** John Walsh, City Administrator

Jon Ellis, Finance Director Kathy Payne, City Recorder

Margaret Jeffries, Library Director

Terry Moss, Police Chief

Sue Nelson, Public Works Engineering Director

Others: Cynthia Dailey-Hewkin

Mike Herron John Brewington Josiah Pense Howard Blumenthal Robert Braud Mary Hubbard Rick Scholl Nancy Herron Sheila Semling Russ Hubbard

#### Public Forum - 6PM

Discussion on Proposed Columbia View Park Upgrades



Audio recording is not working.

Council President Morten opened the public forum. He welcomed everyone and thanked them for coming.

City Administrator Walsh explained that the proposal for a new stage is only a concept at this point. The City's event planner has been hearing that the current gazebo has made it difficult to bring in large groups and is an acoustical challenge. The stage is based on a maritime theme. The gazebo would be relocated.

Audio recording working.

Councilor Conn added that accessibility was also an issue.

#### **Public Comment**

- ◆Bob Braud. He thinks the gazebo has run its course. A lot of people attend 13 Nights on the River. It's important to have a good facility. The proposed facility fits well with the concept of the waterfront park, which is really important to him. The river is a jewel that we need to focus on. The concept is fantastic as far as he is concerned.
- ◆Cynthia Dailey-Hewkin. Since the park is called Columbia View Park, how much of the new design would interfere with the view? She showed a picture of what was in the 2011 CRPUD calendar. The sign that was there was taken down because of the view. The gazebo was donated. Were there stipulations that went with that donation? Councilor Conn said no. The other question she has is about loud noise. She has come to concerts and has had to wear earplugs before. How do you decide on this? Council President Morten explained that they will take as much input from citizens as they can. Next, they will seek input from professionals who design waterfronts, musicians and local event coordinators. She thanked the Council.
- ◆Steve Topaz. The gazebo is quaint, needs to be repaired and should be. The number of people who can watch is determined by the amphitheater. If you want more people, you'll need another amphitheater. It needs to have a back to produce good sound. The Council should consider putting in a large stage with a hard top and a back on it and face the opposite direction on the Boise Veneer property. Steve expressed his concerns that a fabric top will end up sounding like a beating drum. There is no place to hang speakers or lights in the proposal. There needs to be adequate power and drainage. The Veneer property would be adequate for parking as well.

Council President Morten asked Steve for clarification about a hard backed staged. Steve explained that the back of the stage should be solid, so sound does not reflect off the river.

◆John Brewington. He is on the Parks Commission but is here representing himself tonight. He has been involved in more festivals downtown than probably anyone at the City. He held the first festival downtown in 1979, which was Port of Fun. Steve is right about sound reflection and a soft top. You have to be very careful where you place something because of the wind coming upriver. The courthouse serves as a windbreak. If you move back too far, you will no longer have that windbreak. There needs to be acoustic testing. The gazebo was donated by Grace Sutherland, of Grace's Antiques. When Port of Fun first began downtown, they used the end of the street in front of Grace's as a beer garden with bands. It acted as a natural amphitheater. He was Chair of 13 Nights on the River for the first three years it began. It is a great event and should continue. He would like the gazebo to be kept if it needs to be moved. The Council could consider having two different venues, a smaller one and larger one. He cautioned the Council about doing anything too quickly. Digressing to another topic, he

reported that St. Helens Kiwanis organizes a parade every year. This year it will include a carnival and vendors on the waterfront. He requested the Council waive the special use permit fees, since the money will be used for local charities. He also requested assistance with security.

Council President Morten asked John to make that request at the Council regular session following the public forum.

- ◆Sheila Semling. She asked the Council to consider the performers. If it starts to rain during the performance, the top needs to cover the instruments and all the electricity. She would like to see the present gazebo kept and the new band shell, or whatever is used, in a newer location. Handicap accessibility on the Boise property is better than anywhere else.
- ◆Russ Hubbard. He is in agreement with the last three people. The gazebo should be kept as is and where it is. The scale of that park is just right for the bands that play. Temporary structures could be put up on the Veneer property for large bands. The Planning Commission should have a hand in looking at this as well.
- •<u>Rick Scholl</u>. He understands that the Veneer property will eventually be developed. He recommends keeping the gazebo as it is for now and make a decision when the property is developed. Bigger is better.

Council President Morten mentioned that the funding source has not been brought up. Walsh explained that a local business is interested in a three-year funding commitment, which includes the naming rights. There is an option for an additional three years. It would be fully paid for and benefits the community.

Walsh reviewed the stage photo. The fabric sales would be moveable for whatever type of event you were having. If you needed a background for a moving night, you would put the backing up. It would be left down during the offseason to not interfere with views. The Waterfront Advisory Committee has been looking at different arrangements of the property to serve the public. One of the consultants on that committee is an architect and a musician. He looked at the proposal and agreed that it would work well. He did think that constructing it before June is a bit ambitious. There are electrical needs, acoustics, stage and plaza to be considered.

- ◆<u>Steve Topaz</u>. The most meaningful comment he heard was that we need to see how it fits into the design of the waterfront. The planning needs to incorporate the ideas that are in the waterfront. The City of Portland is charging groups an astronomical fee to hold festivals and events. They may consider moving here. We need to be prepared by considering the waterfront development. We also need to keep the wind tunnel in mind as we plan.
- ◆ <u>John Brewington</u>. Isn't the gazebo currently used for a lot of weddings? He would hate to see that lost.
- ◆<u>Rick Scholl</u>. His concern is the cost and durability of the tarps. They are expensive and we get a lot of wind. What are the replacement costs? The river and wind will not show mercy.

There being no further business, the public forum was closed at 6:35 p.m.



Respectfully submitted by Lisa Scholl, Deputy City Recorder.

ATTEST:

Kathy Payne, City Recorder

Randy Peterson, Mayor



# City of St. Helens CITY COUNCIL

#### **Regular Session Minutes**

March 16, 2016

**Members Present:** Doug Morten, Council President

Keith Locke, Councilor Susan Conn, Councilor Ginny Carlson, Councilor

Members Absent: Randy Peterson, Mayor

**Staff Present:** John Walsh, City Administrator

Jon Ellis, Finance Director Kathy Payne, City Recorder

Margaret Jeffries, Library Director

Terry Moss, Police Chief

Sue Nelson, Public Works Engineering Director

Others: John Brewington Amanda Renner Nicole Thill Howard Blumenthal Rick Scholl Sam Bake

Howard Blumenthal Rick Scholl Sam Bake
Josiah Pense Kane Denakis Cory Wilkerdorf

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7:00PM - Call Regular Session to Order - Council President Morten

<u>Pledge of Allegiance</u> - Council President Morten

**Proclamation** 

World Down Syndrome Day March 21, 2016

WHEREAS, there are an estimated 6 million people with Down syndrome in the world today; and

WHEREAS, people with Down syndrome deserve fundamental human and civil rights and yet, in many countries, people with Down syndrome are still not afforded those rights; and

WHEREAS, despite dramatic increases in lifespan and intellectual ability in the U.S., there is still much work to be done regarding the rights to equality, inclusion, education, medical care, research and support for people with Down syndrome in the U.S. and abroad; and

WHEREAS, starting with Singapore in 2006, the date March 21 has come to represent 3 copies of chromosome 21 (hence 3-21) and has developed into a movement to celebrate and value people with Down syndrome around the world; and

**WHEREAS**, groups, such as the Northwest Down Syndrome Association, support, educate and connect individuals with Down syndrome, their families and the communities in which we live and promote research to enrich the lives of individuals with Down syndrome; and

**WHEREAS**, the City of St. Helens, Oregon joins the United Nations and more than 190 other countries in celebrating and valuing the lives and equality of people with Down syndrome.

**NOW, THEREFORE,** I, Doug Morten, Council President of the City of St. Helens, do hereby proclaim March 21, 2016, as "WORLD DOWN SYNDROME DAY" in St. Helens, Oregon, and commend its observance to all citizens.

#### **Invitation to Citizens for Public Comment**

•John Brewington. The St. Helens Kiwanis has decided to expand the parade this year by adding a carnival on the waterfront property, a street dance on Friday and Saturday night and vendors on Strand Street. The fees are about \$120. He is requesting the Council waive those fees. He would also like Council to consider helping out financially with security for the event. The dates are June 16-18. The carnival may begin on Wednesday.

City Administrator Walsh asked John to elaborate on the request for security. John explained that vendors will be there for three days, and will most likely be spending the night. He would like to see security there overnight and police presence during the beer garden.

John is planning for country music on Friday and old-time rock and roll on Saturday night. They would like to use the Veneer property for parking during the events. The parade plans to end on S. 1<sup>st</sup> Street and exit through the Veneer property and up to Plymouth Street. Council President Morten suggested the parade turn from Plymouth Street to Old Portland Road on an earlier side street. That intersection is dangerous and hard to see. John will look into that and can post signs indicating the parade exit.

Chief Moss would like to sit down with the Kiwanis and Public Works to discuss their needs.

•<u>Howard Blumenthal</u>. There is a camas meadow along the fence line at the sewage treatment plant, where S. 6<sup>th</sup> Street and Plymouth Street intersect. A four wheeler recently cut through there. He asked if that area could be protected by placing some large rocks there.

Council President Morten asked Howard to work with Public Works Operations Director Sheppeard.

Council President Morten offered extra credit to any of Mr. Meeuwsen's students who offer testimony or ask questions.

•Kane Denakis. He asked about the status of sidewalks on Gable Road.

Public Works Engineering Director Nelson explained that Gable Road, in front of the high school, belongs to the County. The City and County jointly applied for a grant to put in sidewalks, widen the road and add bike lanes. They received the grant. The County is working with ODOT on the permits now. Construction should begin in 2017 or 2018.

\*Josiah Pense. There are no busses for students who live within one mile of the school. There was discussion at a meeting he recently attended to form walking groups for areas without sidewalks. He asked what the status is.

Councilor Carlson recalled seeing discussion about walking groups as well. She believes that was generated by the school.

Josiah asked if there is a light planned to go in by Red Apple. That is also a dangerous area for

students walking. Nelson reported that she looked into the cost for flashing light signs. It would cost about \$17,000 just to buy the signs. We don't have that in our budget. She reached out to the School District to see if they have funding or know of any grants. They don't have funds available but were going to research to see if they could find safety grants. She has not heard back from them yet. ODOT is helping them as well.

Councilor Carlson suggested students and parents attend School Board meetings to talk about these concerns as well.

Josiah said he has a cousin that attends Lewis & Clark Elementary School. He sees kids running across the street in that area. It's not safe.

Chief Moss told Josiah that the City participated in a project a few years ago called Safe Routes to School. The School Superintendent has reached out for information about that project. They will continue to work on that. Council President Morten added that the Bicycle & Pedestrian Commission was formed as a result of the Safe Routes to School project.

•<u>Cory Wilkerdorf.</u> There are a lot of potholes on Old Portland Road, near the marina. He recently popped a tire on one. Can those be filled?

Nelson believes those are in the County. She will take a look and notify the County if it's in their jurisdiction.

•<u>Sam Bake</u>. There are potholes on Pittsburg Road, past Trenholm. It is in the County but he does not know how to get ahold of them.

Nelson told Sam the County Road Department could be reached at 503-397-5090. Their office is located next to the Humane Society.

#### <u>Ordinances – First Readings</u>

A. Ordinance No. 3205: An Ordinance Amending St. Helens Municipal Code Chapter 8.24 Regarding Rules and Regulations within the Off-Leash Area of McCormick Park Council President Morten read Ordinance No. 3205 by title for the first time. The final reading will be held at the next regular session.

# Award Bid for Replacement of Telephone Communications System to Inflow Communications and Authorize City Administrator to Sign Contract

**Motion:** Upon Locke's motion and Carlson's second, the Council unanimously awarded the bid for replacement of the telephone communications system to Inflow Communications and authorized the City Administrator to sign the contract.

#### Approve and/or Authorize for Signature

- A. Personal Services Agreement with Clayton Lance for Pro Tem Prosecutorial Services
- B. Personal Services Agreement with Nicholas Wood for Pro Tem Judicial Services
- C. Letter of Agreement with Aha Consulting, Inc. for New Website Design and Development **Motion:** Upon Conn's motion and Carlson's second, the Council unanimously approved 'A' through 'C' above.

#### **Appointments to City Boards/Commissions**

#### **Library Board (4-year terms)**

Casey Jolissaint is stepping down. Her term expires 6/30/2017.

**Status:** A press release was sent out on November 25 to recruit applicants. We received three applications. A subcommittee interviewed each candidate and recommends Eloise Bates be

appointed.

**Motion:** Upon Conn's motion and Locke's second, the Council unanimously appointed Eloise Bates to the Library Board. Her term will expire 6/30/2017.

#### **Consent Agenda for Acceptance**

- A. Planning Commission Minutes dated February 9, 2016
- B. Arts & Cultural Commission Minutes dated September 22, 2015 and January 26, 2016
- C. Accounts Payable Bill List
- D. Bicycle & Pedestrian Commission Minutes dated November 23, 2015

**Motion:** Upon Carlson's motion and Conn's second, the Council unanimously accepted 'A' through 'D' above.

#### **Consent Agenda for Approval**

- A. OLCC Licenses
- B. Council Work Session, Special Session and Regular Session Minutes dated February 17 and March 2, 2016
- C. Accounts Payable Bill List

**Motion:** Upon Conn's motion and Locke's second, the Council unanimously approved 'A' through 'C' above.

#### **Council Reports**

#### Council President Morten reported...

- Thanked the high school students for being here tonight. Their input is extremely important.
- We discussed putting in an RV park for visitors near the FARA building on Old Portland Road. He asked how the Council's feels about investigating the cost of installing space for 30-40 units. There were no objections from Council.

#### Councilor Conn reported...

Nothing to report.

#### Councilor Carlson reported....

- She appreciates being included in the chili cook-off.
- Thanked City Planner Graichen for all of his hard work. The Planning Commission has had some busy hearings. They have navigated the cannabis issues well.
- Thanked the Council for allowing the World Down Syndrome Day Proclamation.

#### Councilor Locke reported...

- The Bicycle & Pedestrian Commission talked about the light at Lewis & Clark Elementary School. They are recommending we follow through with a light at the intersection.
- We have improved the parking spots in front of Wild Currant. However, there is still a clear vision issue at the intersection when a large vehicle parks there. He suggests we designate the next first parking spot as "handicap parking." Council President Morten suggested making it a parallel parking spot. Locke said that would help with vision but it would take up about three parking spaces. Councilor Carlson suggested that it be marked "compact only." Nelson will look into different options.
- Putting on his Kiwanis hat, they have named the event John talked about earlier, the St. Helens River Festival. They are planning on carrying 13 Nights over to Friday and Saturday during the weekend of the parade. They are inviting other groups and organizations to participate with an information booth. The Century Ride will also take place on that Saturday.

#### **Department Reports**

Police Chief Moss reported...

- Coffee with a Cop will be held Friday, March 25, between 8-9am at Starbucks.
- CIT Coordinator interviews will take place tomorrow and next week.

#### Public Works Engineering Director Nelson reported...

Nothing to report.

#### Library Director Jeffries reported...

- Next week is Spring Break. Lego Play Day will be held Wednesday, March 23 at noon.
- The Last Thursday Art Walk will be held on Thursday, March 31. It is a joint program of SHEDCO, the Columbia Arts Guild and the Visitors Center. They are providing maps beginning at the Courthouse. You have several hours to go from the Courthouse to the Chamber to view art collections. The Library is a stop along the way. One of our Library Board members will have her art on display in the Library.

Council President Morten heard accolades from KOHI commending the City Talk presentation with Jeffries and Conn. Both acknowledged that they were surprised to find that it was fun.

#### Finance Director Ellis reported...

- The first Budget Committee meeting is Thursday, April 7 at 6 p.m.
- The phone process is moving forward. He reviewed the project timeline.

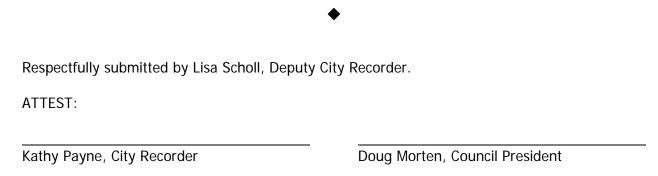
#### City Recorder Payne reported...

Nothing to report.

#### City Administrator Walsh reported...

- Earlier this evening we had a public forum on the relocation and possible replacement of the gazebo in Columbia View Park. It was good to receive public input. It ties into a larger discussion about the waterfront development. The City has been working on the area-wide planning grant, which is an EPA federally funded grant. The next working committee meeting is March 29 from 3-5pm. There will be an open house held in April.
- An application was submitted for an EPA community wide assessment. They are waiting to receive the results.
- Last week, a TGM grant application was submitted. It continues the transportation design from the intersection of S. 1<sup>st</sup> Street, through the Veneer property, up Plymouth Street and back to Highway 30. The Plymouth Street and Old Portland Road intersection comes up repeatedly as one that needs to be improved.
- We are still working with our event planner on the 4<sup>th</sup> of July preparations.

Adjourn - There being	no further	business, the	meeting a	djourned at	7:49 p.m.



# City of St. Helens

# Declare Surplus Property City Council Meeting April 6, 2016

If approved, the following items will be disposed of per St. Helens Municipal Code Chapter 2.04.

#### **All Departments**

#### City Hall

- 5 monitors
- 3 cameras
- 2 server
- 4 workstations
- 6 printers
- 2 switches

#### Library

- 1 monitor
- 1 server
- 4 workstations
- 1 printer

#### Police

- 2 workstations
- 2 printers
- 1 switch
- 2 recording devices

Public works – according to Sheri some of this stuff has been declared surplus already but I figured I'd at least put it on the list.

- 4 workstations
- 5 monitors
- 6 printers
- 1 Ikon C7130 copier

All of these items are recyclable. Centerlogic, our IT consultant, will dispose of these via a recycler of computer equipment. If any of these items is not recyclable, it will either be put into a surplus property sale or will be disposed of via the garbage.

# City of St. Helens

Consent Agenda for Approval

## **OLCC LICENSES**

The following businesses submitted a processing fee to the City for a Liquor License:

#### 2016 RENEWALS

Business Name	Applicant Name	<u>Location</u>	<u>Purpose</u>
<ul> <li>Blackbird Catering</li> </ul>	Blackbird Catering LLC	170 S. 15 <sup>th</sup> Street	Renewal
<ul> <li>Burrito House Express</li> </ul>	CH Siebers Inc.	58499 Columbia River Hwy.	Renewal
Oregon Trail Lanes	Oregon Trail Lanes Inc.	735 S. Columbia River Hwy.	Renewal
Roythai	Thongsima, Thaneenath	295 Strand Street	Renewal
• St. Helens Chevron Food Mart	Wilson Oil Inc.	115 N. Hwy. 30	Renewal
<ul> <li>Sunshine Pizza Exchange</li> </ul>	Stansbury Management Inc.	2124 Columbia Blvd.	Renewal

# Accounts Payable

#### To Be Paid Proof List

User:

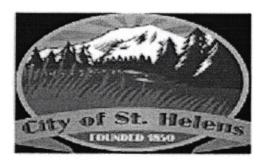
jenniferj

Printed:

03/24/2016 - 2:07PM

Batch:

00014.03.2016 - 03/25 FY 15-16 OVER 10K



Invoice Number	Invoice	Date Amount	Quantity	Payment Date Task Label	Type	PO #	Close PO	Line#
Account Number				Description	Reference	e		
Boise White Paper, LLC 003720 MAR 2016 009-209-563000 Debt s	3/22/201	6 12,500.00	0.00	03/25/2016 APRIL 2016 NOTE PAYMENT			False	0
	MAR 2016 Total:	12,500.00						
	Boise White Paper, LLC	Го 12,500.00						
INFLOW COMMUNICATIONS, INC 016255 5427 3/23/2016 010-305-653553 Phone system		6 19,986.21	0.00	03/25/2016 DOWN PAYMENT 50% CONNECT BUNDLE / 1 YE	EAR!		False	0
	5427 Total:	19,986.21						
	INFLOW COMMUNICA	Т 19,986.21						
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