

**UPDATED**



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**City of St. Helens**  
**COUNCIL WORK SESSION AGENDA**  
**Wednesday, November 2, 2016, 1:00 p.m.**  
 City Council Chambers, 265 Strand Street, St. Helens

**City Council Members**  
 Mayor Randy Peterson  
 Council President Doug Morten  
 Councilor Keith Locke  
 Councilor Susan Conn  
 Councilor Ginny Carlson

**Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

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|-----|--|-----------|
| 1.  | Visitor Comments   | 1:00 p.m. |
| 2.  | Spirit of Halloweentown Debrief  | 1:05 p.m. |
| 3.  | Municipal Court 1 <sup>st</sup> Quarter Report – <i>Cindy/Matt</i>   | 1:25 p.m. |
| 4.  | Discuss Proposed Building Permit Fee Increase - <i>Bob</i>   | 1:40 p.m. |
| 5.  | Review Proposed Hankey Road Right of Way Dedication - <i>Jacob</i>   | 1:50 p.m. |
| 6.  | Urban Renewal Advisory Committee Discussion - <i>John</i>  | 1:55 p.m. |
| 7.  | Department Reports   | 2:15 p.m. |
| 8.  | Council Reports  | 2:35 p.m. |
| 9.  | Executive Session: <b>ORS 192.660(2)(d) Labor Negotiations</b><br>ORS 192.660(2)(e) Real Property Transactions<br>ORS 192.660(2)(f) Exempt Records/Confidential Memos  | 2:55 p.m. |
| 10. | Other Business   |           |
| 11. | Next Work Session Items  |           |
| 12. | Upcoming Dates to Remember: <ul style="list-style-type: none"> <li>• <b>November 2, Council Work Session, 1:00 p.m., Council Chambers</b></li> <li>• <b>November 2, Council Regular Session, 7:00 p.m., Council Chambers</b></li> <li>• November 8, Planning Commission, 7:00 p.m., Council Chambers</li> <li>• <b>November 11, Veterans' Day, All City Offices Closed</b></li> <li>• November 15, Arts &amp; Cultural Commission, 6:30 p.m., Council Chambers</li> <li>• November 15, Library Board, 7:15 p.m., Columbia Center Auditorium</li> </ul> |           |
| 13. | Future Public Hearing(s)/Forum(s): <ul style="list-style-type: none"> <li>• December 21, 6:30 p.m., PH: Comprehensive Plan Map &amp; Zoning Change – Bradley Street</li> </ul>   |           |

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
 For more information or for an application, stop by City Hall or call 503-366-8217.