



City of St. Helens
COUNCIL REGULAR SESSION AGENDA
Wednesday, May 20, 2020
Via Zoom

See meeting options below

City Council Members

Mayor Rick Scholl
 Council President Doug Morten
 Councilor Keith Locke
 Councilor Ginny Carlson
 Councilor Stephen R. Topaz

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00 P.M. - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS** – *Limited to five (5) minutes per speaker*
4. **ANNOUNCE & AWARD PRIZES TO "If I Were Mayor..." STUDENT CONTEST WINNERS**
5. **ORDINANCES – Final Reading**
 - A. **Ordinance No. 3253:** An Ordinance Amending the St. Helens Municipal Code Chapters 17.46 and 17.124 Regarding Floodplains and Floodways, and Accessory Structures
6. **RESOLUTIONS**
 - A. **Resolution No. 1882:** A Resolution Adopting a Cybersecurity Policy
 - B. **Resolution No. 1883:** A Resolution of the Common Council of the City of St. Helens, Oregon, Amending the City Employee Compensation Plan for Temporary Water Filtration Facility Supervisor
 - C. **Resolution No. 1884:** A Resolution to Authorize Application for Community Development Block Grant Funds for COVID-19 Emergency Assistance
7. **AWARD BID/CONTRACT**
 - A. 2020 Annual Street Striping Project to Apply-A-Line, Inc. in the Amount of \$18,860
8. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. Agreement with Oregon State Marine Board for Maintenance Assistance Program FY21
9. **APPOINTMENTS TO CITY BOARDS & COMMISSIONS**
10. **CONSENT AGENDA FOR ACCEPTANCE**
 - A. Parks & Trails Commission Minutes dated February 10, 2020
 - B. Planning Commission Minutes dated March 10, 2020
11. **CONSENT AGENDA FOR APPROVAL**
 - A. New Police Corporal Job Description
 - B. Accounts Payable Bill Lists
12. **MAYOR SCHOLL REPORTS**
13. **COUNCIL MEMBER REPORTS**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
 For more information or for an application, stop by City Hall or call 503-366-8217.

14. **DEPARTMENT REPORTS**
15. **OTHER BUSINESS**
16. **ADJOURN**

Zoom Meeting Options

<https://zoom.us/j/95584116206>

Meeting ID: 955 8411 6206

Dial by your location: 1-346-248-7799