



[www.ci.st-helens.or.us](http://www.ci.st-helens.or.us)

## City of St. Helens COUNCIL WORK SESSION AGENDA

**Wednesday, December 4, 2019**

City Council Chambers, 265 Strand Street, St. Helens

### City Council Members

Mayor Rick Scholl  
Council President Doug Morten  
Councilor Keith Locke  
Councilor Ginny Carlson  
Councilor Stephen R. Topaz

### **Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

- |    |                                                                                  |           |
|----|----------------------------------------------------------------------------------|-----------|
| 1. | Call Work Session to Order                                                       | 1:00 p.m. |
| 2. | Visitor Comments - <i>Limited to five (5) minutes per speaker.</i>               | 1:01 p.m. |
| 3. | Discussion Topics                                                                |           |
|    | a. Employee Length of Service Award                                              | 1:30 p.m. |
|    | b. Semi-Annual Report from Columbia County Economic Team – <i>Chuck Daughtry</i> | 1:35 p.m. |
|    | c. Presentation and Request from Chamber of Commerce – <i>Chrissy Marquardt</i>  | 2:00 p.m. |
|    | d. Millard Road Property Site Development Review Proposal – <i>Jacob</i>         | 2:25 p.m. |
|    | e. Planning Division Report - <i>Jenny</i>                                       | 2:40 p.m. |
| 4. | Department Reports                                                               | 2:55 p.m. |
| 5. | Council Reports                                                                  | 3:15 p.m. |
| 6. | Other Business                                                                   | 3:35 p.m. |
| 7. | Adjourn                                                                          |           |

### **Executive Session:**

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss:

- **Labor Negotiations**, under **ORS 192.660(2)(d)**;
- **Real Property Transactions**, under **ORS 192.660(2)(e)**; and
- **Consult with Counsel/Potential Litigation**, under **ORS 192.660(2)(h)**.

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

---

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
For more information or for an application, stop by City Hall or call 503-366-8217.

## **FOR YOUR INFORMATION**

### Upcoming Dates to Remember:

- November 28, All Day, Thanksgiving Day, City Offices Closed
- November 29, All Day, Day After Thanksgiving, City Offices Closed
- December 2, 7:00 p.m., Youth Council, Recreation Center
- December 4, 1:00 p.m., Council Work Session, Council Chambers
- December 4, 7:00 p.m., Council Regular Session, Council Chambers
- December 9, 4:00 p.m., Parks & Trails Commission, Council Chambers
- December 9, 7:15 p.m., Library Board, Columbia Center Auditorium
- December 10, 7:00 p.m., Planning Commission, Council Chambers

### Future Public Hearing(s)/Forum(s):

- January 15, 6:30 p.m., PH: Comp Plan & Zone Map Amendment at Matzen & Maplewood Drive
- February 5, 6:30 p.m., PH: Annex 58865 Firlock Park Street
- February 5, 6:45 p.m., PH: Comp Plan Amendment at 343 S. 1<sup>st</sup> Street