



## City of St. Helens

**UPDATED****COUNCIL REGULAR SESSION AGENDA****Wednesday, November 20, 2019**

City Council Chambers, 265 Strand Street, St. Helens

**City Council Members**

Mayor Rick Scholl  
 Council President Doug Morten  
 Councilor Keith Locke  
 Councilor Ginny Carlson  
 Councilor Stephen R. Topaz

**Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00 P.M. – CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS** – *Limited to five (5) minutes per speaker.*
4. **ORDINANCES – Final Reading**
  - A. **Ordinance No. 3245:** An Ordinance to Annex and Designate the Zone of Certain Property at 58646 McNulty Way
5. **RESOLUTIONS**
  - A. **Resolution No. 1867:** A Resolution of the Common Council of the City of St. Helens Adopting a Collective Bargaining Agreement with AFSCME Local 1789
  - B. **Resolution No. 1868:** A Resolution of the Common Council of the City of St. Helens Adopting Benefit Changes for Full-Time Unrepresented Personnel
6. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
  - A. Amendment to Agreement with David Evans and Associates, Inc. for N. Vernonia Road Sidewalks Project
  - B. Amendment to Agreement with Wetland Solutions Northwest, LLC for Wetland Consulting Services
  - C. Public Right-of-Way Dedication for Tract B of the Brookfield Subdivision
  - D. Contract Payments
7. **CONSENT AGENDA FOR APPROVAL**
  - A. Council Work Session and Regular Session Minutes dated October 2, 2019
  - B. Exclusive Towing Contract
  - C. Accounts Payable Bill Lists
8. **MAYOR SCHOLL REPORTS**
9. **COUNCIL MEMBER REPORTS**
10. **DEPARTMENT REPORTS**
11. **OTHER BUSINESS**
12. **ADJOURN**



The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
 For more information or for an application, stop by City Hall or call 503-366-8217.