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City of St. Helens
COUNCIL REGULAR SESSION AGENDA
Wednesday, August 7, 2019
 City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
 Council President Doug Morten
 Councilor Keith Locke
 Councilor Ginny Carlson
 Councilor Stephen R. Topaz

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00 P.M. - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS** – *Limited to five (5) minutes per speaker*
4. **ORDINANCES – Final Reading**
 - A. **Ordinance No. 3241:** An Ordinance Adopting the Riverfront Connector Plan as an Addendum to the City of St. Helens Comprehensive Plan, Amending the St. Helens Municipal Code Chapters 10.04, 17.16, 17.152, 19.08 and 19.12, and Adding Chapter 19.36
 - B. **Ordinance No. 3242:** An Ordinance to Amend the City of St. Helens Comprehensive Plan Map for Certain Property from General Commercial (GC) Designation to the General Residential (GR) Designation and the Zoning District Map from General Commercial (GC) Zone to the Apartment Residential (AR) Zone
 - C. **Ordinance No. 3243:** An Ordinance Approving a Development Agreement for the Forest Trails Subdivision Planned Development Pursuant to ORS 94.504 – ORS 94.528
5. **ORDINANCES – First Reading**
 - A. **Ordinance No. 3244:** An Ordinance Adopting the Housing Needs Analysis as an Addendum to the City of St. Helens Comprehensive Plan and Adding Chapter 19.26
6. **RESOLUTIONS**
 - A. **Resolution No. 1860:** A Resolution Adopting a Community Recreation and Parks Fee
7. **AWARD BID/CONTRACT**
 - A. Purchase of Pickup Truck, including Required Safety Features, Tools & Equipment, for Public Works Department to General Equipment Company in the Amount of \$74,759.29 on State Procurement Bid
8. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. Extension of Agreement with Tualatin Valley Workshop for Janitorial Services
 - B. Intergovernmental Agreement with Columbia County for Use of County Motorboat
 - C. Contract Payments
9. **CONSENT AGENDA FOR APPROVAL**
 - A. Council Work Session, Executive Session, Public Hearing, and Regular Session Minutes dated June 19 and July 17, 2019
 - B. Recreation Program Specialist Job Description
 - C. Street Sign Replacement Program
 - D. Animal Facility License

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
 For more information or for an application, stop by City Hall or call 503-366-8217.

E. Accounts Payable Bill Lists

10. **MAYOR SCHOLL REPORTS**
11. **COUNCIL MEMBER REPORTS**
12. **DEPARTMENT REPORTS**
13. **OTHER BUSINESS**
14. **ADJOURN**