



City of St. Helens
COUNCIL WORK SESSION AGENDA
Wednesday, June 5, 2019

City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
 Council President Doug Morten
 Councilor Keith Locke
 Councilor Ginny Carlson
 Councilor Stephen R. Topaz

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

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| 1. | Call Work Session to Order | 1:00 p.m. |
| 2. | Visitor Comments - <i>Limited to five (5) minutes per speaker.</i> | 1:01 p.m. |
| 3. | Discussion Topics | |
| | a. Columbia County Economic Team Semi-Annual Report – <i>Chuck Daughtry, Ex. Dir.</i> | 1:30 p.m. |
| | b. Annual CDBG Revolving Loan Fund Program Report – <i>Susan Wagner, C.A.T.</i> | 1:50 p.m. |
| | c. Planning Commission/Historic Landmarks Committee Annual Report | 2:10 p.m. |
| | d. Request from Port to Provide Letter of Support for Site Certification Program | 2:30 p.m. |
| | e. Discussion regarding Millard Road Property - <i>Jacob</i> | 2:45 p.m. |
| | f. Discussion regarding Proposed Amendments to Dock Regulations – <i>John</i> | 3:00 p.m. |
| 4. | Department Reports | 3:15 p.m. |
| 5. | Council Reports | 3:35 p.m. |
| 6. | Other Business | 3:55 p.m. |
| 7. | Adjourn | |

Executive Session:

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place under the following provisions: **ORS 192.660(2)(e) Real Property Transactions**

ORS 192.660(2)(h) Consult with Counsel/Potential Litigation

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
 For more information or for an application, stop by City Hall or call 503-366-8217.

FOR YOUR INFORMATION

Upcoming Dates to Remember:

- June 3, 7:00 p.m., Youth Council, Council Chambers
- June 5, 1:00 p.m., Council Work Session, Council Chambers
- June 5, 5:30 p.m., Council Public Hearings, Council Chambers
- June 5, 7:00 p.m., Council Regular Session, Council Chambers
- June 10, 4:00 p.m., Parks & Trails Commission, Council Chambers
- June 11, 7:00 p.m., Planning Commission, Council Chambers

Future Public Hearing(s)/Forum(s):

- June 5, 5:30 p.m., PH: FY 2019/20 State Shared Revenue
- June 5, 5:45 p.m., PH: FY 2018/19 Supplemental Budget
- June 5, 6:00 p.m., PH: Riverfront Connector Plan
- June 5, 6:45 p.m., PH: FY 2019/20 Budget
- June 19, 6:30 p.m., PH: Zone Change at 164, 170, & 180 S. 1st Street
- July 17, 6:45 p.m., PH: Housing Needs Analysis