



City of St. Helens

UPDATED

COUNCIL WORK SESSION AGENDA

Wednesday, May 1, 2019

City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
Council President Doug Morten
Councilor Keith Locke
Councilor Ginny Carlson
Councilor Stephen R. Topaz

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

- | | | |
|----|---|-----------|
| 1. | Call Work Session to Order | 1:00 p.m. |
| 2. | Swearing in of New Police Officer Eric Zwald – POSTPONED TO 7PM TONIGHT | 1:01 p.m. |
| 2. | Visitor Comments - <i>Limited to five (5) minutes per speaker</i> | 1:10 p.m. |
| 3. | Discussion Topics | |
| | a. Request from St. Helens High School Safe & Sober Committee – <i>Marit Nelson</i> | 1:30 p.m. |
| | b. Presentation of Check to South Columbia County Chamber of Commerce | 1:40 p.m. |
| | c. Discussion with Roger Konka about Farmers' Market on Riverfront Property | 1:50 p.m. |
| | d. Review "If I Were Mayor..." Student Contest Entries | 2:10 p.m. |
| | e. Discussion Regarding Proposed Recreation Fee – <i>Matt & Shanna</i> | 2:25 p.m. |
| | f. Review RFP for Food Bank Architectural & Engineering Design Services – <i>Jenny</i> | 2:40 p.m. |
| | g. Godfrey Park Master Plan Presentation – <i>Jenny & Sue</i> | 2:45 p.m. |
| 4. | Department Reports | 3:00 p.m. |
| 5. | Council Reports | 3:20 p.m. |
| 6. | Other Business | 3:40 p.m. |
| 7. | Adjourn | |

Executive Session:

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place under the following provisions: **ORS 192.660(2)(e) Real Property Transactions**

ORS 192.660(2)(h) Consult with Counsel/Potential Litigation

Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

FOR YOUR INFORMATION

Upcoming Dates to Remember:

- April 29, 7:00 p.m., Youth Council, Council Chambers
- May 1, 1:00 p.m., Council Work Session, Council Chambers
- May 1, 6:00 p.m., Council Public Forum, Council Chambers
- May 1, 7:00 p.m., Council Regular Session, Council Chambers
- May 13, 4:00 p.m., Parks & Trails Commission, Council Chambers
- May 13, 7:00 p.m., Youth Council, Council Chambers
- May 13, 7:15 p.m., Library Board, Columbia Center Auditorium
- May 14, 7:00 p.m., Planning Commission, Council Chambers

Future Public Hearing(s)/Forum(s):

- May 1, 6:00 p.m., PF: Housing Needs Analysis
- May 15, 5:30 p.m., PF: Proposed Recreation Fee
- May 15, 6:30 p.m., PH: Annex 2225 Gable Road
- June 5, 6:00 p.m., PH: Riverfront Connector Plan
- June 5, 6:45 p.m., PH: 2019/20 Budget
- June 19, 6:30 p.m., PH: Zone Change at 164, 170, & 180 S. 1st Street

Future Urban Renewal Agency Meetings:

- May 15, 6:00 p.m., URA PH: Budget Adoption
- May 15, 6:15 p.m., URA Mtg.: Budget Adoption