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**City of St. Helens**  
**COUNCIL REGULAR SESSION AGENDA**  
**Wednesday, April 17, 2019**  
 City Council Chambers, 265 Strand Street, St. Helens

**City Council Members**

Mayor Rick Scholl  
 Council President Doug Morten  
 Councilor Keith Locke  
 Councilor Ginny Carlson  
 Councilor Stephen R. Topaz

**Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00 P.M. - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS** – *Limited to five (5) minutes per speaker.*
4. **URBAN TRAILS SUBCOMMITTEE PRESENTATION**
5. **ORDINANCES – First Reading**
  - A. **Ordinance No. 3236:** An Ordinance Amending St. Helens Municipal Code Chapter 13.14 Regarding Use of Portable Privies
  - B. **Ordinance No. 3237:** An Ordinance Amending St. Helens Municipal Code Chapter 3.12 to Modify the Utility Privilege Tax Levied on Utilities Operating in the City Without a Franchise
6. **RESOLUTIONS**
  - A. **Resolution No. 1843:** A Resolution Consenting to the City of St. Helens' Inclusion in the Columbia County Rider Transit Service District
7. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
  - A. License & Maintenance Agreement with Columbia County for Kiosk on County Property
  - B. Contract Payments
8. **APPOINTMENTS TO CITY BOARDS & COMMISSIONS**
9. **CONSENT AGENDA FOR ACCEPTANCE**
  - A. Parks & Trails Commission Minutes dated March 11, 2019
  - B. Planning Commission Minutes dated March 12, 2019
  - C. Housing Needs Advisory Committee Meeting #3 Minutes dated March 12, 2019
10. **CONSENT AGENDA FOR APPROVAL**
  - A. Little Free Library for Campbell Park Donated by Thomas O'Hanlon
  - B. Little Free Library for Walnut Tree Park Donated by Lynne Pettit
  - C. Cascades Reserve Allocation Annual Adjustment from 86.3% to 79.8%
  - D. OLCC Licenses
  - E. Accounts Payable Bill Lists
11. **MAYOR SCHOLL REPORTS**
12. **COUNCIL MEMBER REPORTS**
13. **DEPARTMENT REPORTS**
14. **OTHER BUSINESS**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
 For more information or for an application, stop by City Hall or call 503-366-8217.

**15. ADJOURN**