



City of St. Helens

UPDATED

COUNCIL REGULAR SESSION AGENDA

Wednesday, April 3, 2019

City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
Council President Doug Morten
Councilor Keith Locke
Councilor Ginny Carlson
Councilor Stephen R. Topaz

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00PM - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS** – *Limited to five (5) minutes per speaker.*
4. **PROCLAMATIONS:**
 - A. Autism Awareness Month & World Autism Awareness Day
 - B. National Library Week
 - C. National Public Safety Telecommunicators Week
 - D. National Volunteer Week
5. **RESOLUTIONS**
 - A. **Resolution No. 1841:** A Resolution of the Common Council of the City of St. Helens Establishing Council Goals for 2019
 - B. **Resolution No. 1842:** A Resolution to Reaffirm the Innate Dignity of All People in the City of St. Helens
6. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. Agreement with Alta Planning + Design, Inc. for 2019 BUILD Grant Assistance
 - B. Request for Full Reconveyance – CAT Loan Payoff – 525 S. 10th Street (Hutcheson)
 - C. Request for Full Reconveyance – CAT Loan Payoff – 334 N. 2nd Street (Richards)
 - D. Contract Payments
7. **CONSENT AGENDA FOR ACCEPTANCE**
 - A. Arts & Cultural Commission Minutes dated January 22 and February 19, 2019
8. **CONSENT AGENDA FOR APPROVAL**
 - A. Council Work Session, Executive Session, and Regular Session Minutes dated March 20, 2019
 - B. Council Public Forum Minutes dated March 25, 2019
 - C. OLCC Licenses
 - D. Wastewater Treatment Plant Utility II Job Description
 - E. Accounts Payable Bill List
9. **MAYOR SCHOLL REPORTS**
10. **COUNCIL MEMBER REPORTS**
11. **DEPARTMENT REPORTS**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
For more information or for an application, stop by City Hall or call 503-366-8217.

12. **OTHER BUSINESS**

13. **ADJOURN**