



City of St. Helens

COUNCIL WORK SESSION AGENDA

Wednesday, April 3, 2019

City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
Council President Doug Morten
Councilor Keith Locke
Councilor Ginny Carlson
Councilor Stephen R. Topaz

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the table in the front of the room, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

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| 1. | Call Work Session to Order | 1:00 p.m. |
| 2. | Visitor Comments - <i>Limited to five (5) minutes per speaker.</i> | 1:01 p.m. |
| 3. | Discussion Topics | |
| | a. Presentation from Columbia County Rider – <i>Todd Wood, Transit Program Administrator</i> | 1:05 p.m. |
| | b. Review Proposed WWTP Utility II Job Description – <i>Sue</i> | 1:35 p.m. |
| | c. Discussion Regarding Proposed Recreation Fee - <i>Matt</i> | 1:40 p.m. |
| | d. Review 2019 Council Goals | 1:55 p.m. |
| 4. | Department Reports | 2:15 p.m. |
| 5. | Council Reports | 2:35 p.m. |
| 6. | Other Business | 2:55 p.m. |
| 7. | Adjourn | |

Executive Session:

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss **Real Property Transactions**, under **ORS 192.660(2)(e)** and **Consult with Counsel/Potential Litigation**, under **ORS 192.660(2)(h)**. Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

FOR YOUR INFORMATION

Upcoming Dates to Remember:

- April 1, 7:00 p.m., Youth Council, Council Chambers
- April 3, 1:00 p.m., Council Work Session, Council Chambers
- April 3, 6:00 p.m., Council Public Forum, Council Chambers
- April 3, 7:00 p.m., Council Regular Session, Council Chambers
- April 8, 4:00 p.m., Parks & Trails Commission, Council Chambers
- April 8, 7:15 p.m., Library Board, Columbia Center Auditorium
- April 9, 7:00 p.m., Planning Commission, Council Chambers
- April 15, 7:00 p.m., Youth Council, Council Chambers

Future Public Hearing(s)/Forum(s):

- April 3, 6:00 p.m., PF: Sand Island Marine Park Campground

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

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For more information or for an application, stop by City Hall or call 503-366-8217.