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City of St. Helens COUNCIL AGENDA

Wednesday, September 20, 2017
City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
Council President Doug Morten
Councilor Keith Locke
Councilor Susan Conn
Councilor Ginny Carlson

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **6:15PM – PUBLIC HEARING: Comprehensive Plan Map & Zone Change at 1160 & 1170 Deer Island Road (Everett)**
2. **6:45PM – PUBLIC HEARING: Easement Extinguishment at 2554 Columbia Blvd. (Coombs/Melton)**
3. **7:00PM - CALL REGULAR SESSION TO ORDER**
4. **PLEDGE OF ALLEGIANCE**
5. **VISITOR COMMENTS** – Limited to five (5) minutes per speaker
6. **PROTEST HEARING: Nuisance Abatement – 375 S. 13th Street (LeSollen)**
7. **DELIBERATIONS: Comprehensive Plan Map & Zone Change at 1160 & 1170 Deer Island Road (Everett)**
8. **DELIBERATIONS: Easement Extinguishment at 2554 Columbia Blvd. (Coombs/Melton)**
9. **ORDINANCES – First Reading**
 - A. **Ordinance No. 3218:** An Ordinance Amending St. Helens Municipal Code Chapters 15.04 and 15.20 Relating to Oregon State Building Codes and the Code for Abatement of Dangerous Buildings
 - B. **Ordinance No. 3219:** An Ordinance Relating to the Universal Fee Schedule and Parking Fines, Amending St. Helens Municipal Code Sections 2.32.030, 3.16.020, 5.08.140, 5.08.240(5), 10.04.240, 12.32.030, 12.32.030, 15.08.100, and 10.04.380
10. **RESOLUTIONS**

Public Comments – Proposed Increase in Drop Box Rates

 - A. **Resolution No. 1799:** A Resolution Establishing Drop Box Rates and Superseding Resolution No. 1761
11. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. IGA with ODOT for TGM Grant for St. Helens Riverfront Connector Plan
 - B. Final Plat for Land Partition at 2554 Columbia Blvd.
12. **CONSENT AGENDA FOR ACCEPTANCE**
 - A. Library Board Minutes dated June 20 and July 18, 2017
 - B. Planning Commission Minutes dated August 8, 2017

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
For more information or for an application, stop by City Hall or call 503-366-8217.

13. **CONSENT AGENDA FOR APPROVAL**
 - A. Street Closure Requests
 - B. Accounts Payable Bill Lists
14. **MAYOR SCHOLL REPORTS**
15. **COUNCIL MEMBER REPORTS**
16. **DEPARTMENT REPORTS**
17. **ADJOURN**