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## City of St. Helens COUNCIL WORK SESSION AGENDA

**Wednesday, July 18, 2018**

City Council Chambers, 265 Strand Street, St. Helens

### City Council Members

Mayor Rick Scholl  
Council President Doug Morten  
Councilor Keith Locke  
Councilor Susan Conn  
Councilor Ginny Carlson

### **Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

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|----|--|-----------|
| 1. | Call Work Session to Order   | 1:00 p.m. |
| 2. | Visitor Comments - <i>Limited to five (5) minutes per speaker.</i>                   | 1:01 p.m. |
| 3. | Discussion Topics  |           |
|    | a. Presentation of Plaque to Outgoing Arts & Cultural Comm. Member Kannikar Petersen | 1:05 p.m. |
|    | b. Employee Length of Service Awards   | 1:10 p.m. |
|    | • Joe Hogue - 20 years   |           |
|    | • Anthony Miltich - 5 years  |           |
|    | • Joel Beehler - 5 years   |           |
|    | c. Review Animal Facility License Application from Mylissa Snider                    | 1:15 p.m. |
|    | d. Discuss Request from Greater St. Helens Park & Rec District – <i>Matt</i>         | 1:30 p.m. |
|    | e. Review Legislative Priorities for LOC Advocacy Top 4 and Bottom 4                 | 1:45 p.m. |
|    | f. Discuss Plans for August 21 City/County Quarterly Dinner                          | 2:10 p.m. |
|    | g. Review Proposed Ordinance Creating Parks & Trails Commission – <i>Kathy</i>       | 2:35 p.m. |
|    | h. Update on Sale of Property in St. Helens Industrial Park - <i>John</i>            | 2:45 p.m. |
| 4. | Department Reports   | 3:05 p.m. |
| 5. | Council Reports  | 3:25 p.m. |
| 6. | Other Business   |           |
| 7. | Adjourn  |           |

### **Executive Session:**

Following the conclusion of the Council Work Session, an Executive Session is scheduled to take place to discuss **Real Property Transactions**, under **ORS 192.660(2)(e)** and **Potential Litigation**, under ORS 192.660(2)(h). Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.

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The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
For more information or for an application, stop by City Hall or call 503-366-8217.

## **FOR YOUR INFORMATION**

### Upcoming Dates to Remember:

- July 17, 7:15 p.m., Library Board, Columbia Center Auditorium
- July 18, 1:00 p.m., Council Work Session, Council Chambers
- July 18, 6:00 p.m., Council Public Hearing, Council Chambers
- July 18, 7:00 p.m., Council Regular Session, Council Chambers
- July 23, 7:00 p.m., Youth Council, Council Chambers
- July 24, 5:00 p.m., Arts & Cultural Commission, Council Chambers

### Future Public Hearing(s)/Forum(s):

- July 18, 6:00 p.m., PH: Comprehensive Plan/Zone Map Amendment off Firlock Park Blvd. (Allen)
- August 15, 6:30 p.m., PH: SHCDC Text Amendments re: Auxiliary Dwelling Units, Home Occupations and Wetland & Riparian Area Protection Zones