



**City of St. Helens**  
**COUNCIL REGULAR SESSION AGENDA**  
**Wednesday, May 16, 2018**  
 City Council Chambers, 265 Strand Street, St. Helens

**City Council Members**

Mayor Rick Scholl  
 Council President Doug Morten  
 Councilor Keith Locke  
 Councilor Susan Conn  
 Councilor Ginny Carlson

**Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **CALL REGULAR SESSION TO ORDER – 7:00 p.m.**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS – *Limited to five (5) minutes per speaker.***
4. **ANNUAL REPORT FROM BICYCLE & PEDESTRIAN COMMISSION – *Paul Barlow***
5. **DELIBERATIONS:** 18 Lot Subdivision / Planned Development at 34759 Sykes Road and Surrounding Undeveloped Property (Bailey)
6. **PROCLAMATIONS**
  - A. National Police Week – May 13-19, 2018 / Peace Officers Memorial Day – May 15, 2018
  - B. National Public Works Week – May 20-26, 2018
7. **RESOLUTIONS**
  - A. **Resolution No. 1814:** A Resolution Establishing Local Limits for Discharge of Pollutants into the City of St. Helens' Publicly Owned Treatment Works
8. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
  - A. Contract with High Cascade Inc for 'Section-28' Timber Sale
  - B. Contract with CXT, Inc. for Purchase of Pre-Fabricated Restroom for Grey Cliffs Park
  - C. Contract Payments
9. **RE-APPOINT MARGARET JEFFRIES TO COLUMBIA FOUNDATION BOARD**
10. **CONSENT AGENDA FOR ACCEPTANCE**
  - A. Planning Commission Minutes dated April 10, 2018
11. **CONSENT AGENDA FOR APPROVAL**
  - A. Council Work Session, Executive Session, Public Hearing, & Regular Session Minutes dated April 16, 2018 and May 2, 2018
  - B. Recreation Coordinator Job Description
  - C. Recreation Assistant Job Description
  - D. Accounts Payable Bill Lists
12. **MAYOR SCHOLL REPORTS**
13. **COUNCIL MEMBER REPORTS**
14. **DEPARTMENT REPORTS**
15. **OTHER BUSINESS**
16. **ADJOURN**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
 For more information or for an application, stop by City Hall or call 503-366-8217.