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City of St. Helens
COUNCIL REGULAR SESSION AGENDA
Wednesday, September 19, 2018
 City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Rick Scholl
 Council President Doug Morten
 Councilor Keith Locke
 Councilor Susan Conn
 Councilor Ginny Carlson

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **CALL REGULAR SESSION TO ORDER – 7:00 p.m.**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS – *Limited to five (5) minutes per speaker.***
4. **PROCLAMATION – Kiwanis Children's Cancer Cure Month – September 2018**
5. **DELIBERATIONS – Street Vacation – Portions of N. 8th, N. 9th, and Wyeth Streets (Scholl/Schlumpberger)**
6. **CONTINUED DELIBERATIONS – Appeal of a Denial of a Conditional Use Permit (Lee/Lucas)**
7. **ORDINANCES – Final Reading**
 - A. **Ordinance No. 3229:** An Ordinance Creating the Parks and Trails Commission, Adopting Regulations Therefore and Repealing St. Helens Municipal Code Chapters 2.16 and 2.64
 - B. **Ordinance No. 3231:** An Ordinance to Amend the City of St. Helens Comprehensive Plan Map for Certain Property from the Suburban Residential (SR) Designation to the Highway Commercial (HC) Designation and the Zoning District Map from the Moderate Residential (R7) Zone to the Highway Commercial (HC) Zone
 - C. **Ordinance No. 3232:** An Ordinance Amending the St. Helens Municipal Code Chapters 17.16, 17.24, 17.32, 17.96, 17.108, 17.120, and 17.128
8. **ORDINANCES – First Reading**
 - A. **Ordinance No. 3233:** An Ordinance Establishing a Comprehensive Sewer Use Ordinance for Users of the City of St. Helens' Publicly Owned Treatment Works (POTW) to Comply with Federal and State Environmental Regulations
9. **RESOLUTIONS**

Public Comments – Proposed Increase in Drop Box Rates

 - A. **Resolution No. 1828:** A Resolution Establishing Drop Box Rates and Superseding Resolution No. 1799
10. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. Quote from Wheless Construction for New Roof for "FARA" Building
 - B. Request for Proposals for Towing Services
 - C. Agreement with Scappoose Public Library District for a Shared Library Catalog
11. **APPOINTMENTS TO CITY BOARDS & COMMISSIONS**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
 For more information or for an application, stop by City Hall or call 503-366-8217.

12. **CONSENT AGENDA FOR ACCEPTANCE**

- A. Planning Commission Minutes dated August 14, 2018

13. **CONSENT AGENDA FOR APPROVAL**

- A. Council Work Session, Executive Session, Public Hearings, and Regular Session Minutes dated August 15, 2018
- B. Accounts Payable Bill Lists
- C. Street Closure Request

14. **MAYOR SCHOLL REPORTS**

15. **COUNCIL MEMBER REPORTS**

16. **DEPARTMENT REPORTS**

17. **OTHER BUSINESS**

18. **ADJOURN**