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## City of St. Helens

**UPDATED**

### COUNCIL REGULAR SESSION AGENDA

**Wednesday, October 17, 2018**

City Council Chambers, 265 Strand Street, St. Helens

#### City Council Members

Mayor Rick Scholl  
Council President Doug Morten  
Councilor Keith Locke  
Councilor Susan Conn  
Councilor Ginny Carlson

#### **Welcome!**

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **CALL REGULAR SESSION TO ORDER – 7:00 p.m.**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS – *Limited to five (5) minutes per speaker.***
4. **RESOLUTIONS**
  - A. **Resolution No. 1830:** A Resolution Determining that a Nuisance Exists Upon Property Located at 115 Little Street within the City of St. Helens and Directing that a Notice to Abate the Nuisance be Posted on Said Premises
5. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
  - A. Request for Proposals for Wayfinding Signage
  - B. Letter of Agreement with Columbia Pacific Coordinated Care Organization for \$20,000 Award
  - C. Intergovernmental Agreement with Scappoose Rural Fire Protection District for Fire, Life, and Safety Plan Review Services and Inspections
  - D. [Ratify] Memorandum of Understanding with AFSCME for Communications Officer Wage Scale
6. **APPOINTMENTS TO CITY BOARDS & COMMISSIONS**
7. **CONSENT AGENDA FOR ACCEPTANCE**
  - A. Parks Commission Minutes dated August 13, 2018
  - B. Planning Commission Minutes dated September 11, 2018
8. **CONSENT AGENDA FOR APPROVAL**
  - A. Council Work Session, Executive Session, Public Hearing, and Regular Session Minutes dated September 19 and October 3, 2018
  - B. Accounts Payable Bill Lists
9. **MAYOR SCHOLL REPORTS**
10. **COUNCIL MEMBER REPORTS**
11. **DEPARTMENT REPORTS**
12. **OTHER BUSINESS**
13. **ADJOURN**

*Continued...*



The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
For more information or for an application, stop by City Hall or call 503-366-8217.

**Executive Session:**

Following the conclusion of the Council Regular Session, an Executive Session is scheduled to take place to discuss **Real Property Transactions**, under **ORS 192.660(2)(e)** and **Consult with Counsel/Potential Litigation**, under **ORS 192.660(2)(h)**. Representatives of the news media, staff and other persons as approved, shall be allowed to attend the Executive Session. All other members of the audience are asked to leave the Council Chambers.