

City of St. Helens  
**RESOLUTION NO. 1992**

**A RESOLUTION ESTABLISHING DROP BOX RATES  
AND SUPERSEDING RESOLUTION NO. 1965**

**WHEREAS**, according to Ordinance No. 3140, Section 8, Annual Rate Adjustment, commercial drop box franchise holder, Waste Management of Oregon, Inc., may adjust rates annually by a percentage equal to one-half of the annual percent change in the Consumer Price Index (CPI), not to exceed one and one-half percent (1.5%); and

**WHEREAS**, this year's CPI index was 289.005, up from 273.097 in July of 2022, which was an annual change of 5.825%; and

**WHEREAS**, one-half of the annual percent change in the CPI for this year would be 1.5%; and

**WHEREAS**, it is essential that this expense to the City's commercial drop box franchise holder be passed on to their customers effective October 1, 2023.

**NOW, THEREFORE, THE CITY OF ST. HELENS RESOLVES AS FOLLOWS:**

**Section 1.** Effective October 1, 2023, commercial drop box rates for the City of St. Helens at the Columbia County Transfer Station disposal site are hereby adopted as follows:

**PICK-UP, DELIVERY AND DISPOSAL FEES**

| <u>Box Size</u> | <u>Fees</u> |
|-----------------|-------------|
| 40 yards        | \$154.87    |
| 30 yards        | \$154.87    |
| 20 yards        | \$147.12    |
| 10 yards        | \$140.12    |

**COMPACTED PICK-UP, DELIVERY AND DISPOSAL FEES**

| <u>Box Size</u> | <u>Fees</u>   |
|-----------------|---|
| 30 yards        | \$294.99 plus 7% franchise fee plus \$106.12 disposal fee per ton |

**MISCELLANEOUS FEES**

|                              |    |        |
|------------------------------|----|--------|
| Rental per day – all sizes   | \$ | 4.69   |
| Rental per month – all sizes | \$ | 94.38  |
| Mileage – all sizes          | \$ | 1.84   |
| Disposal fee per ton         | \$ | 106.12 |

**Plus a 7% franchise fee is added to total monthly charge.**

**Section 2.** Resolution No. 1965 is hereby superseded by this Resolution.

**Approved and adopted** by the City Council on September 6, 2023, by the following vote:

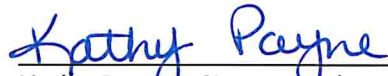
Ayes: Chilton, Sundeen, Gundersen, Scholl

Nays: None



\_\_\_\_\_  
Rick Scholl, Mayor

ATTEST:

  
\_\_\_\_\_  
Kathy Payne, City Recorder